

Baba Said...



You are the Generator, You are the Operator;

You are the Spearhead Destroyer;

You are the Personified Persona of the Supreme;

Reverence & Worshiping in your Holy Feet.

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Appeal

The Glorious Moments of my Spiritual Journey Dedicated

In the Sacred Feet of My Revered & Exquisite Baba...

Dhuliprasad...

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(Koti Koti Naman) – Bowing Trillion Times

Mother Nature follows the simple rule that realization dawns through personal experience. One always learns through one's personal experience. Before meeting Baba I was well settled in life and always idolized my identity and principles. **I had the fortune of the Auspicious View of the Master and the fragrance of the pious moment imbibed within me forever.**

The nostalgia of the rendezvous when I first met Baba refreshes and energizes me even today. **The cognition & the experience of having that first glimpse of The Most Revered Master, my Guruji, was amazing, enduring, mesmerizing & the quantum of attraction was beyond my imagination. I was left awestruck at the very first glimpse of Him. Even after having the Grace of innumerable moments during 29 years of my life in my Master's Holy Feet, it still feels just like yesterday.**

The innocence, fragrance, simplicity, beauty & versatility of the expression of creation of the Mother Nature were all embodied in The Master who blessed me in this life in the form of my Guru-The Ultimate Father.

For every single breathe & moment of my life I am indebted to my Baba for His Grace that He showers upon me always. I bow down to His Holy Feet.

I Love You Baba...

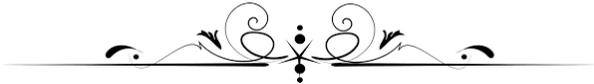
The uniqueness and simplicity of my journey in the Auspicious Company of Baba was the fact that neither did I get any discourse from Him nor did He refer any type of scriptures to me and never did I put any queries to Him. He imparted the invaluable knowledge about the Mother Nature & Creation in me in a very pious & joyful manner by simply keeping me in His Revered Company.

Baba used to tell me that **Except Guru everything else on the planet is imperfect.**

I Love you Baba...

Wow....

Baba said...



(Dhaarna) - Belief

Baba, one fine pleasantly cool morning was in a very marvelous mood & said: dear as you know **the whole phenomenon is of complimenting each other.** The fundamental is between the primary & secondary i.e. your soul & body, consciousness & superficial state. You take it like this that the **Master had the belief of wise braininess about His children & thus believed, in sending them in segregation with the aim to return united.** The belief of the Master was universal & thus the creation is the result. It is a natural law that one comes after the other, to say the series of action, reaction. In fact, it is a string made of 33 crore links. **Any link is of no use if not attached to the string & there can be no string without these links, connections.** So believing is the result of the belief. The universal belief of the Master was imperative for the spectacular creation & the utility of the Mother Nature is based on His believe. The Master's humane belief led to the

universal believe, which in turn led to the karma & finally it led to the fabulous human being.

Baba said: dear now you focus a little bit on the proposition that the belief is the source of all the action, reaction of the series. Humanity is the product of the belief, of the Compassionate Master & religion is the result of your belief. Humanity paves your way towards the Ultimate & your religion takes you down in the chaos. Otherwise also humanity is above the religion as humanity is natural & religion is man-made. The religion is for the man & not vice versa & the natural religion is human. The individual self of today's time remains indulged in personal arena of his belief & thus finds the going difficult. His belief, made you to exist & your belief, made you to pretend that the life has been provided for, only to be wasted in making attempts for the survival at superficial level though you find the same too, a hard nut to crack. Actually it's a matter of internal urge, feeling, strength, vision, ambition & contentment, but will

only be possible when this idiot acknowledges his connect with the Mother Nature. He will have to perceive the notion from the perspective of the Master's Belief & then only will be able to reach to the fact that the One who has given birth knows to take care too.

Baba said: dear, otherwise also the belief with a larger perspective is always better than the one with personal attitude. The ship sails in deep waters of the sea & not in the shallow waters of a pond. The individual belief is at the helm of your miseries, pain, dissatisfaction & unconsciousness. The life as per the Master's belief is to be cherished upon for the simple reason that the entire Mother Nature is there with you & for you. The situations you face in your life, that too for your own growth & development, the senses have already been bestowed for their solution. Dear, let me tell you how the religions came into existence. The one who got to hold His hand & felt the physical presence went on to build temple.

The other missed the presence & pretended through the invisible aspect so mosque is the result. Another visualized Him through the hymns & thus carrying the scripture on head & some other went on with the belief that he is the sacred one & has to be the offspring of the virgin so built church & so on. These all, are the personal beliefs though He is beyond all. Instead of having decorated belief of Him to be sacred, beautiful, truthful etc. do believe in His Totality. He is the miscreant & suave, simple yet complex, intelligent & idiot, genuine & fake, universal & personal all simultaneously. Nothing is out of His reach as He is the Master of creation. He is above all & beyond infinity. You will have to capitulate to the universal belief as you are the result of the same & not the other way. Master's belief prospered into Mother Nature & Believe blossomed into human being however your individual one got rotten. Its better & advised too, to come out of the confinement of your shallow beliefs to believe in the Majesty of the Supreme..

Baba said: the fact of the moment is that you are in apprehension about your belief based convenience & even expect from the Master to fulfill the same as per your wish. It is so very simple that the creation is the outcome of the Master's Will. You have been bestowed upon with the precious energy in form of the divine gift of life to undertake karmas. The result for your deeds is bound to come as per the natural law of time & worthiness. Everything on this planet happens as per natural law. You will be rewarded at an appropriate time according to your worthiness. Baba quoted an example for the same that: your child isn't well & in the middle of the night asks for an ice-cream. What you do is that neither you get him an ice-cream as it will deteriorate his condition nor you deny because he will get upset. Instead you make him believe that you are going to the market & as it is going to take time so ask him to go to sleep in the meantime. You are so sensible enough besides being a miniscule of the creation to take good care of your child

& that too without providing him as per his wish. You may even write a book on the logical reasoning of the situation. Now comprehend about the Master, how sensible the Father to all will be Who has created sense. He gives you as per your capability & at the right time so that you may enjoy the benefits.

Baba said: you have to come out of the bondage of your personal beliefs in order to enjoy the universal one akin to coming out of the pits to be with the ocean.

On this finally Baba recited the words:

Mercy, no mercy; no mercy, mercy.....

Don't carry load of your belief but believe in His belief.

Baba said...



(Darshan) - Auspicious View

**Through Your regular Auspicious View,
I had the one of myself finally**

In the above line, Baba in His natural way gave the full description of the word, **Auspicious View**. When one day talking about the word He said, everybody comes to meet Me, but in reality it is not meeting, it is just namesake. They treat this formality to be the meeting. Baba said when you bow down it means surrendering yourself at Master's Holy Feet. At physical level you bow down to the Master & goes back to the normal posture but at sub-conscious level the surrendering is forever.

In other words, it can be said that meeting Guru or getting the chance of having **Auspicious View** of Guru means being One with Guru i.e. surrendering your ego to Him.

Keeping intact the identity in in meeting the Master is actually superficial and an illusion too. After meeting with the physical form you feel elated but **Guru is not just a physical body, He is the Element, an attribute.** Baba elaborated, you can never discover Guru, Guru only finds you. You can never go to Guru on your own. He is the one who calls you. It is the Master who does it as per your feelings. Through the medium of life and body Baba very simply explained that, when you first meet the Guru, you are having the **Auspicious View** of the physical aspect of Guru. At this point Baba mentioned the second line of the main hymn- **the words of Guru are the words of wisdom.** Once you have reached in Guru's Holy Feet and has been accepted then as per the protocol the faithful has to pursue the Guru. For that you have to learn the conduct of Guru. In every situation of life you have to follow Guru and think about how He would react in a particular situation. Baba said: dear according to applied philosophy this is practically following Guru.

Baba said, for the happiness in life and to finally reach the Ultimate Bliss, there is only one simple and easy way & i.e. to follow Guru's Commandment. The Master makes you submerged with the One if you follow Guru's Commandment in order to do sewa. Baba told that Guru is an attribute & every soul gets as per its respective faith & intent-the one gets to have the **Auspicious View** as per one's intent. You make it a point to grasp all those attributes from the conduct of the Guru in which you tend to be drift away from the conveniences. On this point Baba told an incident:

Once, Guru along with the disciples went on to a trip. After a few hours of walk He came across a wine shop. Guru started walking towards the same leaving behind the main road. All the disciples except one pursued Guru in the pursuit as all were feeling thirsty. The one remained behind standing on the main road pondering about the Commandment, not to have liquor. He contemplated

the fact that Guru is Guru. He is the Master. What He does, I can't even think of doing the same thus will wait here only. The rest of all the disciples drank a lot along with Guru & the convoy moved again. After a few hours, when everybody started feeling hungry Guru once again left the main road to reach a non-vegetarian restaurant. Except the one, rest all the disciples followed Guru once again. He once again remained stood there & was mulling over the situation that non-vegetarian food isn't permitted. Guru is the Ultimate & I have to remain in the Guru's Commandment. After having the meal all walked behind Guru. At the onset of dusk the caravan reached to a hill. The sign boards were installed about dynamite is laid all over the mountain. Guru in His carefree attitude started climbing the hill. All the disciples except the one, stopped there to discuss that the dynamite has been laid all over then why Guruji is moving ahead? The one visualized that before the

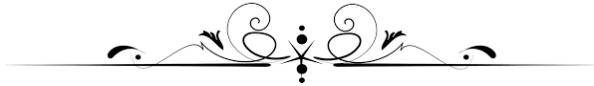
initiation of the journey Guruji asked all of them to remain in Commandment. The one tied up with Commandment, alone pursued Guru in the act.

Baba elaborated the fact with this example that the Guru is to be followed with intent & not with convenience.

You will have Guru's Auspicious View as per your intent.

Follow with sense & never be nonsense.

Baba said...



(Guru) – The Ultimate Master

When news broke to me that I was called in Master's service that very thought gave me goose bumps. I was immensely happy that my Master had chosen to take me on an ethereal journey with Him. Baba and Mataji had come to Gurgaon Sthan from Mumbai to attend the festival in servitude of Dada Guruji.

I got the pleasure of escorting them to Gurgaon Sthan. This happens to be a rare opportunity and that too just within two to three years of time. And then I was graced with many such occasions to come. **Baba had this simple and unique method of teaching and bestowing knowledge to the disciples.** Within the span of three years that I spent with Master I surely cannot say or write that I had learnt it all because it's impossible to fathom the infinite but **I can vouch for the fact that what I was preached with, even a lifetime was insufficient for the same.**

Guru's Glory, Grace, Love, Service & Emulating Guru and many more such topics when Baba would talk, then every word's hidden meaning, the actual truth and usefulness would get highlighted. Sitting in Master's august Company and listening Him talk about His Guru (Dada Guruji) gave me such immense pleasure that I feel short of words to express it even today.

When Baba like a naïve child would talk about the golden moments He spent with Dada Guruji, **one could see the spark in His eyes, Innocence on His face and the atmosphere was filled with symphony all around.** I have no words to express that moment when my Master would go on endlessly with zeal talking about "Guruji....Guruji" and I wished that this moment stays forever.

I recall a lovely line that Baba would say, dear, **Guru is so simple that the minute you utter, it becomes used.** With such experiences I once stood at the entrance of Dada Guruji's Sthan with Baba and suddenly

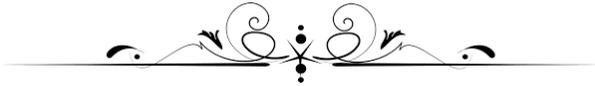
entrance of Dada Guruji's Sthan with Baba and suddenly before stepping in He touched the dust of the doorstep and while putting it on His forehead said, dear, I'm not capable enough to enter in and be in this place". These words coming from Baba left me dumbstruck. It is true that you experience divinity only by Guruji's Grace but that experience is individual. At this moment He made me experience something beyond that Divine experience. In three years of time whatever **Baba's love had taught me, all the knowledge that I had garnered was beyond my contemplation at that moment.** My Baba who at very first glimpse of His Guru had left behind all His worldly commitments was today saying "I'm not capable enough to enter this place" this made me ponder over the fact that I am so inconspicuous compared to Him. That moment my Baba opened doors to a new dimension of of the meaning of Guru. **Though you may attain great heights in actual life akin to**

God however, will always remain a miniscule in Master's Holy Feet.

This was one such moment to be cherished forever.
Admiring Him I simply said:

Wow....my Master....

Baba said...



(Vishwas) - Trust

Baba had come to Gurgaon on an occasion & was sitting in the garden facing the Sthan. While talking to one of the devotee the word **trust** popped out. Baba pointed out charmingly that the word is self explanatory, T=The, Rust. **The Rust is poison.** Today's man can't handle rust so what to talk about trust. It is only The Complete Man who had consumed poison. **Baba said beautifully that faith is better than trust.** Have faith in the Master & this is going to take care of everything. **Baba said in his inimitable style that there are only two words to be used in the presence of Guru i.e. yes & yes sure.** Baba said a disciple's journey attains its goal through the use of these two words only. Even the life can be managed with the same & any other word is not required. It is Baba's Grace that I confined myself to the use of these two words only in my journey in Master's August Company. Actually it's a fact that these two words are adequate for the

entire journey with the Master though it happens only with the sheer Grace of the Master. This is the reason that in my personal life also I used these two words for the majority of my time. Yes & yes sure.

Baba used to say that today's man is worst than an animal & this is because of the convenience though leaving aside convenience, paves his way for becoming human. **The way you have to leave the comfort of your house to undertake responsibilities, similarly you have to set aside your expectations to undertake universal deeds. Baba said faith is the accumulation of hope. We are the creation of the Master. Hope is to always have positive thinking irrespective of the circumstances. It means you should be doing karmas with love, patience & diligence. The Master said urdu poetry about this: With the hope that the window may open some day, (कभी तो खिड़की खुलेगी इसी आस में) I kept wandering in her street, (उसकी गली के चक्कर लगाता रहा)**

The window may not open, yet it is more than fortunate that (खिड़की ना भी खुले तो क्या)

I spend my entire life wandering in her street...

(यह कम है कि जिंदगी उसकी गली में गुजरी)

Baba said faith carries the meaning: whatever happens is all for good.

Baba explained the same with an example that when you cross a road by handing over your hand to someone near & dear it is actually handing over the responsibility of letting you cross the road with safety & that too without any stress because **responsibility is the integral ingredient of faith.**

The same is the case while learning how to drive a car. You have the faith on your instructor. The instructor carries the responsibility of your safety along with providing training of how to drive the car. Baba used to say that the world moves on the principle of give & take. The relation among the children & their parents too is based on faith. Though at the time of birth a child doesn't know about his parents but never

authenticates their parenthood. In the same manner **Guru takes up your responsibility when you have the faith.**

Baba smilingly asked in His mesmerizing style: isn't it simple. It is as simple as it is. I replied in affirmative yes sure my Master. **Baba said the simple things don't fit into man's intelligence. One keeps on thinking about one's intelligence & never surrenders it to Guru's Holy Feet. To enjoy the beauty of the life you simply have to bow down in the Holy Feet of the Master & surrender your ego. Baba said listen on your intelligent brain also:**

You sent me your brain, (आपने अपना भेजा मुझे भेजा)
I kept half of it & resent you the other half, (मैंने आधा रखकर आधा आपको वापिस भेजा)

The brain did upset my mind, (आपके भेजे ने घुमा दिया मेरा भेजा)

The one you sent me....(वो भेजा जो आपने मुझे भेजा)
At the time of delivery, would be mother is having faith & that is the reason for her to undergo such harrowing experience of giving birth. Her faith makes

your entry possible here. Baba said one more lovely thing that **better late than never**. Start doing from this moment onward that you haven't done so far. Have faith in the Master. Do your karmas with concentration in Guru. **The best of the life is in serving the mankind & worshipping the Guru**. The hope & faith in the Master takes you to the level of Trust.

Wow.....

Baba said...



(Sanskar)-Ethics

Ethics means values of life. They form the very foundation of life. In other words it is the education of life. On this topic Baba said dear, in ancient times there used to be Gurukul (Guru's abode). Even the kings used to send their children to get education from the Guru. Kings used to take their children to the Guru, requesting him to accept their children as disciples for imparting knowledge to them. Such was the respect of a Guru. **Our history, our culture & the various scriptures confirm this Fact.** To get education it was mandatory to stay with Guru in the Gurukul and follow the commandment. Education was granted for free & simultaneously emphasis was given to practical training too which was in the form of sewa. So the knowledge gained was complete, as its utility was also taught. **Today's education is just a bundle of information which tends to be incomplete. The certificate or degree should be**

read as to be a doctor or an engineer because you become one only after practicing it. In reality the purpose of education is defeated. Baba said, dear organs are necessary in a body, but proper functioning of these organs is possible only with proper blood supply. Similarly if you consider society to be the body, then education and ethics is the blood flowing in the body. Hence only if the education is proper, the society will function perfectly. Progress of the society will in turn bring the progress of the nation as a whole. Then Baba said, nowadays the status of education has deteriorated. The reason behind is that education is being sold as commodity though **it is the domain of Guru**. Wherein He imparts it to the disciple, judging his caliber and that too free of cost. But today's education has become a business. The business of education is flourishing day by day. It is being sold in every possible manner. That is the reason students neither value education nor do they respect the teachers. Education has lost its sheen.

Its proof is visible in the disgusted face of the society, which cannot be denied. **Baba said that the best moral, ethical values & academic education is one which a student or a disciple gets imbibed in the auspicious presence of Guru in His Holy feet.** Hence Baba carried forward this aim in life. With various pursuits, constantly tried to establish a Gurukul system in present education system. Baba wanted different types and levels of present day education to be incorporated within a Gurukul. This resulted in affiliation of education department of HSRTC to Tilak University of Pune.

Baba said: ethics help us in leading our life gracefully. They form the backbone of our life. In other words our entire life is held together by ethics. It is said, **gestures are more than enough for a wise man to understand.** Here wise man indicates a person carrying ethical values. Any type of education will not make you a wise man i.e. an ethical person. Only and only by *Guru's Grace* you may become truly a Human,

the one who gains intellect, sharpness and wisdom to understand even the gestures. In respect to ethics Baba has said a lot. In fact on every word Baba have spoken infinitely and as I have said earlier that I have in my small way, just tried to understand a drop from the ocean. **I am not worthy enough to actually bring forth the depth and actual sense and bind the blissful words in a limit.** The feeling behind writing all this is sharing whatever little I have understood and it gives me immense pleasure in doing so. Baba has said about ethics, dear India's soil has the ashes of many holy-men, seers, ascetics, monks and mystics. This soil is precious. These are the ethics we have got from the soil. **We have come from this soil and will go back into it. Here soil represents nothingness as well.** Hence we should live a simple life of nothingness. **Life of nothingness means leading a simple and loving life as perceived by Baba.** The fact is we belong to the Master. Moreover after being blessed with Guru's Auspicious

View, nothing remains in life to be seen or to be achieved but to utilize the bestowed pious energy in seva. Once we have surrendered to Guru then there remains no urge for any worldly desire. Ethical education imbibed by the Master paves our way to lead a simple life doing real deeds i.e. sewa. With ethical & moral education at place we will connect with sewa and leading life in such a manner will give us immense pleasure.

Baba said: this experience will make you exclaim in excitement, 'wow what a life I have lived'. Like after having tasty food you exclaim, 'the food was delicious' or after having sound sleep you say, 'I slept well, feeling relaxed now'. Similarly by doing seva, though all this happens by Baba's Grace, your conscience will definitely be elated & would express, wow, what a life lived.

Concerning ethics this is what....

Baba said...



(Satya) - Truth

One fine day Baba told that truth and false are two sides of the same coin. Truth is incomplete without lie and lie is incomplete without truth. **Both complement each other.**

False makes you realize what is truth. Baba elaborated about truth with simple explanation: you came to sthan through Veera Desai road. I replied, yes Baba. Then the Master asked: where are you right now. I again replied with all humility that I am at sthan sitting in your August Company. Then Baba asked: where is Veera Desai road. I answered, it is down there. That means you left Veera Desai road. I said: yes Baba.

Baba said, the truth is you took Veera Desai road to come to sthan, but after reaching sthan you left that road or we can say you left that Truth to come to sthan. I said, yes Baba. **Baba said, dear this is the definition of truth that while performing your deeds**

in life keep walking on the right path, utilizing your every single breath for the same. The truth always remains with you in some form though with every changing moment & situation, the present truth leaves you and a new truth gets connected. Then overall conclusion is that the truth that is present today with us but will not remain tomorrow the same.

Whereas the Master is forever, neither comes nor goes back. He was there before existence and will remain after ceasing of the existence. Guru is also referred **The Ultimate beyond infinity.** (पारब्रह्म)

One is truth, one is false and the blend of both is Fact. That's why Baba said "**Guruji is the only fact**". So basically truth and false have been given to us by the Mother Nature like many other boons for helping us to lead our life, for to guide, to take the right decision so that we should perform with our conscience.

Finally, walking on the path of truth you can reach the "Ultimate". At times if you are capable enough to

make good use of the false by the Grace of Baba, it will stand in equation to your truth. Many a times it is said that a lie spoken for the welfare of someone is as good as truth. Regarding truth **Baba has said, dear we are faithful, (सेवक) sewa is our karma and religion is humanity.** We are children & faithful of the Master. Our karma is seva and **meaning of truth & false in our life is that whatever is being told to us by the Master is truth & rest is false.** Baba gave an altogether different meaning of the truth for Guru's disciples & faithful. Guru's word is final. If He says day for night, it's indeed for disciple & vice-versa. In nutshell, reiterating, we are blessed that Guru has taken us under His Cover.

We are very fortunate that we have met The Perfect Human. In His August Company, I understood that we shouldn't get involved in calculating what is truth or false for us. Guru's word is the word of wisdom for us. **Whatever is said by Guru, is the truth for faithful and is the path that should be followed in life.**

Always hold on the truth of Guru's words in life.

The happiness, welfare and the path to the final depends on the truth wrapped in *Guru's* words.

It depends solely on that...

Baba said...



(Prem) - Love

One fine day I got the opportunity to admire my Master, sitting at His Holy Feet. I was enlightened with one more new word - Love. On love My Master said:

Wow, what the time was when with little efforts, used to get best result, now the time is such that despite putting best of the efforts there is no result, one day this phenomenon met me & said the same, I said neither it relates you nor to me, it is relating to one of the ingredient of creation, that is love.

(वो भी क्या बात थी कि बात से बात निकलती थी और बात बन जाती थी,

और अब यह बात है कि बात से बात निकलती है और बात नहीं बनती,

एक दिन बात मुझे से मिली और यही सब कहते हुआ पूछा, मैंने कहा ना यह तेरी बात है ना यह मेरी बात है, ढाई आखर कि बात है, प्रेम कि बात है)

It meant when you are in love, connect naturally happens but in personal aspect, connect ceases to happen.

Naturally listening to Baba's poetry on love, I was mesmerized. Baba then explained it further that in life union of two individuals gives birth to a new life. Marriage is devotion, not profession. Two people get bonded in wedlock, their love results in birth of a child. Now try to understand the depth of love of the Creator in sending the soul for the enjoyment in life. From this, it can be concluded the foundation of life on earth is love. Master created the universe with affection. Baba deeply explained it further: **with the meeting of two individual bodies a child is born akin to birth of Ganpati (Lord Ganesh) in amalgamation of the souls of Guru and disciple in loving each other.** The former is personal union & the latter is universal one. **The spiritual love, the source of all the love in the universe is the real one, the one that is fact.**

Baba said: for this reason the Master sent The Complete Man-Woman as individual entities to return united as one. Baba said, love is the most powerful element. With money & status in society you may be able to have control over a number of people in life, but with altruistic love you can make the whole universe your own. If such is your love then Guru will also love you. And if your love for Guru is selfless, unconditional and sincere then Guru gets assimilated in you. **One, who is in love with you, will be yours forever.** I don't remember in my consciousness that when I met Baba for the first time how much I fell in His love but definitely after coming to know the real meaning of Love, surely a new leaf of love turned into my life.

The fact is, faithful learns only after reaching Guru's Holy Feet. In company of Guru, the faithful learns about truth, faith, belief, reverence, patience, composure, humility & their true meaning along with the correct usage in life.

Before meeting Guru he doesn't know what is life? For him life is a routine of aimlessly getting up, going to work, slog whole day and come back in unconscious state. The real meaning & knowledge of life can only be obtained in the August Company of Guru's Grace. **In such a lovely way Baba made clear the vastness and depth of love.** My love for Baba got deeper. **Baba said: we can't discover Guru, Guru only finds us.** In this life too Guruji has found and gathered us at one place. **Guru's love is eternal** thus He keeps account of all his children and in the life of His coming in physical form He takes them forward but **we are foolish enough to understand the notion in any birth, this is our Love.** Like after having first Auspicious View of Guruji, Baba fell in love with Him, because love just happens on its own.

Obviously, I was touched after getting the actual meaning of love.

Baba said on this occasion:

Disciple fell in love & said, Guruji I have lost my identity in your love.

Guru responded, dear you are discussing love, I have concealed my identity within you.

Wow Guruji Wow.....

My.....

Baba said...





(Dhyan) - Vision

Baba was once telling that every single moment of our life is based on vision. We are perfectly attuned in undertaking deeds for our world of desires but in respect of inner consciousness we behave immaturely. Whatever we do in the personal world, it requires energy & only the same has to be put into the universal. It is so simple & what special skill we require for it, which we presume are lacking in. Baba gave an example for this to understand clearly that in earlier times the radio sets were not digital & the knob of the set had to be twisted in order to set the frequency. This twisting resulted in the tuning & crisp audible sound. **Guruji does the same in a very jovial manner by twisting the soul's knob of the faithful to make him turn from personal to universal** though it all depends upon our intention & interest. In personal aspect the way we place our energy in the worldly matters & put sincere efforts in absorbing the knowledge for the same but we are not sincere as

far as devotion is concerned. Somehow we are hypocrite internally. We say something else & do differently. You have the urge to learn anything new for individual reasons but have no inclination for spirituality & moreover take a step back in case of utilization of the energy. Investing your energy in individual desires is akin to utilizing the same for universal purposes with Master's Grace. Keep on doing with dedication, don't lose your heart & never give up. **The Master Himself will get it done.**

Baba said: let me tell you one more thing that in personal life the response may not be as per your efforts & perhaps you will have to rather pay for your efforts but if by concentrating in Guru you invest your energies for universal cause, the returns are bound to come. Moreover the returns of the universal investment are multifold & will take care of your personal life too. It is thus, **this continuous application of universal investment is actually altruistic seva & worshipping Guru.**

Guruji takes our best care & is in the process of our salvation since so many births but we are unable to reciprocate in the appropriate manner in any of the births though it is for our own advantage. It is always a matter of time that few minutes earlier you were enjoying with four acquaintances & few minutes later travelling on their shoulders. You are never unaccompanied because Guru is always with you. I used to get goose bumps every time I had the fortune of hearing Baba talking about Guruji. I am still naïve to come to terms about the fact that **Baba had the vision of the belongingness in the very first meeting with Guruji.** The best is yet to come that **he envisaged the fact even before the first meeting.** In reality this is what is called vision or inner concentration. **This is the bond between Guru & his disciple.** Guru is the Master of Compassion. I never found anything beyond Baba's reach. Though it is a matter of pure vision & inner oneness but we remain in our trances rather than with Guru. **Thus it**

is suggested to be in the pious company of Guru & lend your ears to the words' of wisdom. You may reach to the nucleus with the level of your inner consciousness only.

Baba actually defined every single word so very simply & beautifully.

Baba used to say, dear creation is very simple & the Guru is most simple. Guru grants vision to the disciples & transforms them into His Being. This is Guru's passion but we lack in the internal call & urge. Our blur vision is the result of our lack in commitment & affection towards Guru. The dedication & fondness for universal props up your vision akin to the craving for the individual desires. Baba said: one more important thing is that the internal calmness & oneness is the mandate for meeting with Guru Element otherwise you will reach only to the physical aspect of Guru. Vision is the result of your inner consciousness & represents its significance too. With the concentration level in Guru you will be able to utilize & enjoy your energy.

The Master is the creator of the concentration & inner consciousness & thus the same is necessitated to grasp & absorb His words of wisdom. The five elements of the creation inhabit within us. To know & to understand the concept, the process, the connect with the Mother Nature & our role, the urge & longing is all that is required. Your passion will pave the way to kindle up the knowledge lamp. You may then realize that it is so simple & Guruji does all this for us. You march ahead in the direction of your choice & get to the point where your choice meets your destination. Similarly on the same grounds you may get to know the purpose of life through your vision & finally reach to the Master, the Guru Element.

(As told to me: Baba was waiting for Guruji's visit & in the meantime He saw The Complete Man along with some disciples at the entrance of the house. Subsequently Baba asked Maa to come to the hall but within seconds they all were disappeared. After some time Guruji with same

number of disciples came there & stood at the same place in the same manner as Baba envisaged.) After meeting with Guruji, Baba's life transformed into an inimitable example of a faithful completely surrendered to the Master.

Baba only knows His profoundness for Guruji.

Baba said...



(Sadhbuddhi) - Wisdom

Baba was telling one day that intellect is the end point of man. He can't go beyond. The first thing you do after reaching to Guru is bowing down in His Holy Feet. **Guru initiates from the point of your end. Guru is infinite.**

The Nature's methodology is absolutely simple. **The real connotation of bowing down is to surrender your intellect, your ego to Guru.** This intellect, this ego is the fortification between Master & you that needs to be demolished. Otherwise also Guru will initiate only when you surrender. Baba said on this: **providing asylum to the retainer & charity to the needy.** It is again very simple that both birth & death is beyond your control besides that you want to control the flow of journey. We all belong to the Mother Nature. We should try to be attuned with the Mother Nature as it is the simplest one. **It is definitely not a matter of intellect. The intellect is the produce of the Mother Nature & thus has to be submerged into it to become one.** Thus Guruji

derived the simplest technique of surrendering the ego to the Master & indulging into serving the mankind. Guru is the Ultimate Soul thus liberates our souls. Guru accepts our disorders only to return us back in perfect order after necessary correction. So Guru accepts our intellect & graces us back with wisdom in the similar manner the accidental car comes out of the garage in show room condition. The ego & identity of yours is the product of your intellect. The effects of the food you have & the way you live also adds fuel to the fire. It is thus not easy for a man to be liberated from its clutches. The miseries of the life are all due to this intellect only. Once the prayer is accepted by the Master, the faithful comes out of shadow & start enjoying the life the way it has been given by the Mother Nature. By the Grace of the Guru if you genuinely surrender & get yourself involved in the service to the mankind, you are bestowed with the wisdom in return. Consequently the wisdom is being utilized in doing universal deeds. This phenomenon is based on the Grace of Guru.

Baba said it is so simple that when a doctor does the incision during an operation it is not termed as murder even if the patient dies & if you stab someone to death it is punishable under section 302. The difference in two same situations is of the intention & the certification. A doctor's intention is to save the patient & he is certified too but your intention is of murder which is an offence. On the same grounds **the one with wisdom, the one with Guru's Grace is certified to carry on the universal deeds.** The sole intention of a faithful is to remain under Guru's commandment & to utilize his energy in serving the mankind. A disciple should never consider himself as the doer & rather be thankful to the Master. For every deed, he should be paying the gratitude to the Guru & in case of any error or omission should be begging for the pardon. In totality all belongs to the Master.

This is my Lovely...

Baba said...



(Dhairaya) - Patience

One fine day Baba elaborated about patience.

Nature's one more aspect was going to be revealed.

Baba said: a soul in the appearance of a child completes the journey of nine months in the womb of the mother so patiently. This is **the first message of Mother Nature that everything happens at a precise time i.e. fruit gets ripen in the requisite season.** It all happens only when it has to. Though the Master could have given birth in nine minutes too but it is to make the creation understand this simple fact that on earth everything will happen at an appropriate time. Thus the best way of living here is by concentrating in Guru & having patience. This intriguing feature of patience actually makes one understand the definition of life & karmas, makes possible the utility of pious energy & at the end provides ground to the one to become deserving. Disciple is the son of the farmer & thus the prime trait of his character is patience. A disciple's life's utility is in farming i.e. the process of sowing the

seeds of learning imparted in him by the Guru to get the yield for universal purposes. A Guru works tirelessly in educating disciple the A, B, C & then to the next & so on that too without expecting anything in return. The disciples take time in understanding what is being taught but Guru's mechanism runs as per protocol. In simple words Guru is the Practical Teacher of the life's philosophy. The point to ponder is the fact that the Master who does all for our welfare has kept His patience since inception though finally we are to be benefitted. It is thus obligatory on our part to be patient in every pulse of the life. The proverb goes apt in this regard: **the thirsty roams around in search of water & not vice versa**. The utility of the life is our requirement & not of Mother Nature & for the same we should be carrying the patience with us. The whole universe is so perfectly managed & is evident from the fact that the Mater has put the blanket of body over the 33 crores & they reside within so very patiently. Even one breath follows the other patiently.

So using patience in life protects you from becoming patient. It is being said in your daily affairs of life to have patience & remain calm & composed as what belongs to you will come to you on its own. In devotion also it is the patience that takes you to very next level & finally results in the meeting of the Guru. You understand & make someone understand too simply by having patience. Baba said: in simple, sweet & short, your life is patience based & it ought to be the ingredient of life. **The gardener waters first the farthest plant & similarly Guru Grace's first the disciple with patience even at distant point.**

This all is what my Sweet....

Baba said...



(Sargum) - Gamut

Before divinity dawned on my Spiritual Father, Baba was into the field of dance and music. Performing arts was His passion. With sheer hard work Baba had attained great heights and was leading a perfect life.

Baba said, I was completely absorbed in work and family. Since childhood I was keen to know the secrets of Mother Nature for which I meditated and practiced Yoga. All mysteries were unraveled very easily. With regular practice I could meditate continuously up to 18 hrs in a day. My Baba truly being a Karmyogi (hard working individual) and was always involved either in his work or his family life. Baba's profession, life-style, family life and personal attributes were all in perfect symphony. There was melody all around.

The moment Baba had Auspicious View of His Guruji, all the hard work, practice, austerity, good deeds & feelings seemed useless to Him without Guru.

Baba said, dear, when I first saw Guruji I was awestruck and was wondering how without Him, I was still alive. This one thought made Baba understand the true meaning of Guru.

Baba Said, dear the minute Guruji left my house I felt my soul leaving my body and going along with the sole of the shoes of Guruji. From that moment onwards till the rest of the life, my Baba with His deeds remained creating melody in the musical journey of His life, of His love for Guruji. Baba's sole motive in life was to fulfill the responsibilities given by Guruji. Which Baba dedicatedly did by getting deeply involved in seva. Whoever reached my Baba's Holy Feet would be looked after according to the inclination of his feelings and Baba would highlight all virtues of human character in that person through Seva. **His motive was to take everybody along on the path of reaching the Ultimate.** Baba said, my dear I am a faithful and whoever comes to me actually belongs to the Master and Master

himself sends them to me. I got the opportunity, to be along with Him and observed that Baba used to shower love on everyone and through seva make them a true soul belonging to Guru.

Baba would look at every devotee as if sent by Master and search for Master in every soul.

With this feeling Baba spent His entire life and summed it up as:

“While having your glimpses through your glimpses I had my glimpses” (in the process of meeting you regularly, I met myself). Baba did the best to fill music in every person's life as **His own life was filled with eternal music**. Earlier too there was music in Baba's life, the worldly music seemed insipid the moment He had Guruji's Glimpse. All that Baba wanted thereafter was the music of Guruji's love in His life.

Baba said...



(Karma) - Deeds

Baba used to say:

"Karma is to convert any negative into positive".

Negative is the raw material to be used to get the positive product. Baba also used to say, you are the creation of the Master as Guru makes best out of waste. You also yearn for the utility to remain in touch with the Nature. Once, the topic of discussion was birth and creation then Baba said: dear don't even try to understand, you will not be able to reach to the core of it. Baba then said, I may elaborate but ask me, why? I prayed to shower His Grace by telling why. Baba smilingly said "because understanding has come out of Mother Nature so the latter will not descend in understanding & only the former has to descend. Baba said, my dear it's a matter to agree & agriculture is our culture & with the Grace of the Master when man utilizes his energy then only transforms into human. Baba then told that my

Master has put up a factory to produce humans. I am also His son that's why I make you exercise. Baba said, **in childhood you get to eat after the exercise & this system kept you physically healthy. Similarly, Guruji also makes you to exercise so that you may remain healthy & will get to eat sumptuous food.**

Baba used to say, dear we all are His children & have been sent here for doing karmas as it is karmic area not battle-ground. The definition of karma has already been told to you is to convert any negative into positive. The positive and negative run parallel to each other in every pulse of life & **Guru's faithful is one who uses the negative as manure to grow flowers, the positive produce.** In a very simple way Baba said, however worst the situation may be but you should concentrate only on Master and put in your best effort to do the best. Whatever the situation, what has to happen will happen but the motto of the faithful should be providing solution to the situation.

Baba said as if a robbery takes place in your house, you don't sit together and have a tea-party discussing robbery instead dial 100 to call the police. So practical life teaches us that we shouldn't waste energy in discussing what had happened but all our efforts should be to pull strings together.

In the same way, when a situation arises in your life, whatever have to happen will happen because its destiny. You keeping faith in Guru should do your best and leave the rest. This is Karma Theory. Energy should not be used in discussing things rather be utilized in doing. Utilizing every breath given by Master is real deed. **There is nothing in man's control & even this is not his domain.** Thus in any situation availing whatever the chance Mother Nature provides you with, to better the situation is actually best. Baba with this quoted another example: if you plant a sapling and nurture it with sunlight, water and manure etc., it will grow into a fruit bearing tree in the course of time. Thus the plant didn't grow because you wished it to grow. You actually nurtured

it with deeds of care that bore fruit by transforming the sapling into a fruit bearing tree.

Master has destined a reward for every action. You need to put efforts into doing deeds; the reward is bound to come. So in every situation of your life with the faith in the Master keep doing your best without thinking of the reward as I have already said that Mother Nature has destined a reward for every deed, which naturally comes to you once the deed is done. Baba said, what Krishna has preached through Geeta that don't worry for the reward, implies here. While doing a particular action, you waste some of your energy into discussion and some of it in expecting the reward. You do not put your entire energy in doing the action. Moreover besides not giving your best you start contemplating that you haven't got the proper reward. It is very simple if a shirt costs for Rs.100, you will have to spend Rs.100 only and not a penny less. Master hasn't given us the energy either to think or to expect but to do the action. The intention of the

faithful should be only of utilizing energy as He is bind to give.

Baba said reward is the obvious result of your deeds but icing on the top is that your soul will be at peace.

Baba said...



(Aabhas) - Inkling

Today also whenever I am in a reclusive mood, moments that I have spent in my Master's Holy Feet get refreshed in my mind. **My Baba was so Gracious that whenever I tried to fill my pot with Baba's Grace every time I saw Elegance to be wearing a different face.**

Baba would always enjoy, talking at length about His experiences at His Guruji's Sthan and moments shared with Guruji.

Baba talked about one such incident when Baba-Maa was there. Baba said Guruji along with disciples would go on journey for Seva to different nooks and corners in India. Baba would also wish to be with Guruji all the time but Guruji would normally give some work or responsibility to Baba related to Gurgaon Sthan before going away. Then Baba would quickly complete the given assignment and tell Maa come on dear, we have to go. Baba said, 'taking your mother along when I used to drive the matador, I would feel spiritless the minute Guruji would leave the sthan

I would feel as if my soul was leaving my body and following Master. **When I would drive I never had the slightest indication which route to take as I was not having any knowledge of the destination.** The road and wind would guide me as I could feel the fragrance of Guruji en route and keep following the same till I reached the destination.

Baba said: dear, the disciples used to doubt that before leaving Guruji informs me his whereabouts and that's why I always reached the desired destination. So they once planned that next time whenever there is a plan to go on a seva, they will not allow me to meet Guruji and one or other person would be around Guruji so that I don't get to know the details of the program. Next time when Guruji planned a trip to Himachal, the disciples as per their plan didn't allow me to meet Guruji and kept the program a top-secret till the convoy left for Seva.

The trip started and all left as scheduled. Again, the moment Guruji left, I started feeling lifeless.

Then accompanied by your Mother, I started the journey. Now from whichever road Guruji's car had passed the wind's wave would give me the vibes of Guruji's fragrance and I kept following it till I finally reached the place where Guruji's car and all other disciples' cars were parked. I parked mine too. I reached the door which was closed. It was simultaneous that Guruji opened the door to come out of the house & I was about to enter the same. . I bowed down to Master and got the inkling that Guruji did what He had to do there and now it is some work which I have to do. All other disciples seeing me were surprised and thought that how did he come to know though we had kept it a strongly guarded secret. When Guruji left, I entered the house and completed the work given to me by Guruji. **Without exchanging words how disciple understands the feelings of Guru was an out of the world experience to hear.** The journey of feelings with this example...

Baba said...



(Naam ki mahima) - Glory of the Reminiscence

In Baba's pious company while utilizing the energy, one thing that I clearly understood was Baba's motive of life was Guruji & responsibilities therein shouldered upon by the Master. **Baba in every pulse of His life remained involved in the Aura of Guruji.** The significance & importance of reminiscence was taken up & Baba said: *Guru* noun itself is *Guru* and when we pronounce it, we really get emotional to *Guruji*.

Baba said, "Guru is an attribute". *Guru* is unfathomable and formless. *Guru* is ultimate eternal power because of which the entire universe exists. *Guru* is very simple. It is so simple that the minute we utter it, it gets used. Hence, Baba used to say "whatever you do in life, always remember the Master.

That's why Baba always guided this one simple path of always keep *Guru's* words of wisdom in mind and *seva* in hands. ***Guru Himself, Guru noun & Guru's words, they all mean the same.*** We should always be

thankful to the Master for giving us this life. Baba said: the process of breathing indicates that we are alive similarly Guru's love mediation and seva in life indicates we are alive at the conscious level otherwise as good as dead. **Looking at Baba we can understand significance of Guru.** Before having met Guruji, Baba was contented in personal life. The minute Baba had Auspicious View of Guruji He felt life to be blank and meaningless. It is amazing that we in our life keep running after our aspirations and gathering luxuries for ourselves & in doing so we feel contented also. All will be useless once we leave this world? Living a very luxurious, peaceful and contented life, Baba thought all that meaningless, the moment

He had Guruji's Auspicious View. **He left everything and went behind Guruji's Holy Feet for the real pleasure in life.**

After Guruji's Auspicious View His sole motive in life was to follow Guruji's Commandment.

Baba lifelong kept sewa's flame glowing and spread the message of sewa in every soul.

He just remained a faithful and made others do seva.
I have seen small child yearning for Guruji in my
Baba's eyes.

Baba would say: dear, I am Guru's faithful and life is a
blessing as Guruji's cover is always over me. That's
why I am engaged in preparing faithful because Guruji
is the Master.

Baba would talk about Gurgaon & say...

Wow Guruji Wow....

Baba said...



(Bhanna Mittha) - Masters' Wish is Sweetest

One of the lovely hymns of Baba: **Wish of the Master is Sweetest.**

Baba once asked to imagine how charismatic & lovely the Master would be who has created **sweetness**. Baba said it is thus implied that Masters' wish is the sweetest. Baba elaborated both ways: firstly, indeed the Master's Wish is the Sweetest & secondly for a faithful to follow Guru's Commandment is sweet. Whatever Guru provides to the faithful is Grace. The faithful one should always carry Guru's words at the highest point of regard. The faithful should invest his energy in doing the next good with the belief that it is the best situation he is into. The whole creation is beautiful & belongs to Him only. It is thus **an act of stupidity to look for a fault in any ingredient of the creation as you are also an ingredient of the same** & moreover it is like raising a finger on Masters' Protocol. **While following this conduct you make a mistake in your account.**

It is the creation of the Master Who knows the best & the fact of the moment is that it is being done for your bliss.

Actually any situation in life comes to take you to the next level, to make you more mature & adaptable but the individual visualizes the situation with his individual perspective though he himself belongs to the Master & the situation is of Mother Nature. The conclusion is thus to change the individual perspective to universal & positive thinking to get to the best in every situation. Baba asked: have you seen the poster of Om, with the text message: It has over 100 meanings; one of them is to welcome the God. I replied: yes, Baba. Baba then told that the 100 meanings represent the 100 situations as they all originate from the Nature. **Welcoming the God is to accept the situation on positive note & face the same with concentrating in Guru.**

Baba said: my dear every situation is as good as God because it comes with the intention of your growth. It imparts the requisite knowledge of life in you. The welcoming of the situation is thus the best way of dealing as 50% work is done in respecting the situation & the rest 50% will be taken care by the Nature.

**When you also belong to Him, I belong to Him too,
Why the clash of egos, why to fight for
supremacy...**

Baba said everybody remains indulged in nonsense & to add to it, treats him as intelligent. **All apply intelligent in debating about the situation but no one applies sense for finding solution.** The necessity is to look for the solution & not to discuss the situation. Otherwise also, **result always follows a sensible handling & nonsense treatment makes you to lose.**

What to say bhaisahib, everybody is busy in doing that is not important & nobody is having the focus on what has to be definitely done.

First of all they all would do nothing constructive & then while sitting in front of me will start explaining all their nonsense to me. Dear, I very calmly keep watching their intelligence which they would be using in making me understand their conduct. Now it should be asked from them, wasn't it enough that the time they had already wasted & now cementing their mistakes in course of explaining the same to me. Man's use of intelligence in presence of Guru is his mistake. He doesn't even know the height of stupidity while boasting in front of Guru. Either accept the Master's Wish the Sweetest or ask for the knowledge for the same but instead of it will keep on bragging the nonsense. Oh numskull you have come to me for the solution or to waste the time. I am 24x7 free but you are answerable for every single pulse.

I will manage anyhow but what will you do....
Guru keeps playing with him & will only initiate when one surrenders. **Don't owe anything to one's father.**

It was obviously understood that Master's Wish is the Sweetest.

Wow my Master....

Baba said...



(Dhup-Jyot) - Incensation

In Gurudham, Baba has laid down natural laws as rules to be followed so that devotees live there in a natural environment following Mother Nature. **One such rule is to attend process of incensation.**

For defaulters who fail to attend the **process of incensation**, it is very clearly written that **they can go back home**. Baba was Karmyogi and all his actions were for welfare of all. Baba talking to us generally said, who is doing **incensation** doesn't matter, what actually matters is **process of incensation** & you should be part of it. Whenever it is time for **process of incensation** then every member of the family should be present. For this Baba said: two qualities are required i.e.

- 1) Whenever you attend ritual of **incensation**, you should do it with a concentrated mind & should recite request. Every word of it, if you mean sincerely then life becomes easy.
- 2) Baba said when all the members of a family pray together, it is being heard. Like in general life

also when you want a person of authority to do some work for you then it takes a lot of time and effort. But for the same work if 20-25 people go and plead then the work is done comparatively in less time.

The ritual of incensation or attending it is not a formality or tradition. It is a natural gesture of paying gratitude to the Master for everything in life. Baba said when you wake up in the morning you should thank the Master for witnessing dawn of yet another day. Evoking Him, to provide you with the energy for the new day, which has begun? Without asking, we are blessed with treasure of precious breathes. It is our responsibility to utilize each and every breath, firstly because we have got it for free and secondly because it is the Master's creation.

Baba said, "Here we work on the principle of applied philosophy as we have been sent on earth that is work field not battlefield. That's why only philosophy won't work, you will have to apply it too.

Baba would always think about ways and means of

the welfare of His faithful. His ways have been termed as Baba's Pastime....

The above experiences make it clear that **Baba's intention was to make others float through this sea of life rather than being bothered about His Own floating, make others reach the ultimate rather than reaching, make others meet the Ultimate rather than His Own meeting and experience permanent bliss rather than temporary deluge of happiness and many more such chains of emotions which I am speechless about.**

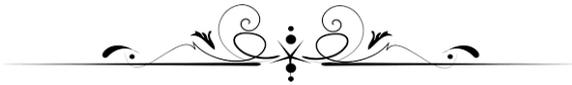
Baba said: waking up before sunrise and doing yoga helps to keep body and mind healthy. When body and mind are healthy then thinking is positive. Positive thinking propels positive feelings which in turn catapult into positive actions. So it can be rightly quoted as complete personality development. Putting every action akin a bead in the thread of sewa and offer the same to Padukaas, once it is complete. This is the best way to lead the life. Baba said, "Every human lives under the misconception that he is master

of his own life and thinks it to be true. In such scenario it's better for him to invest his energy the way he likes.

Staying physically at Gurudham and mentally not being present is of no use. It's better to enjoy your life as you like. That's why the rule is that it's compulsory to attend **ritual of incensation** otherwise reach home.

This my...

Baba said...





(Niyaamat) - Divine Blessing

Baba one day was in an altogether different mood & said: dear, life is a divine blessing given by the Master. Master has given the soul this rare opportunity to journey through the life in form of body. Only if we utilize this life in an appropriate manner, we will be able to understand the deep secrets of life and reach the Ultimate'.

Baba very simply elaborated that, earth is at ground level & above it is Mother Nature and in between is progress. But the self centered man has changed the equation to **earth below, Mother Nature above and regression in between** and to worsen his life, lives under the delusion that regression is actually his progression. Actually Master has sent us on earth to enjoy bliss in growth but that is possible only, if the man respects the creation of the Master. Respecting the creation will give sense to him that the creation in fact is for the benefit and development of mankind. Life is an invaluable gift given by the Master.

Everything belongs to Him, we live and die also according to His will, then concentrating in Him only, will guide us to understand the significance of life.

Baba metaphorically explained, on this earth to start any kind of work you need raw material, you invest your time and hard work and then only work gets accomplished. Try to look minutely at this point, to make this creation, even Master must have done the same. If you invest Rs.2 even, it remains at the back of your mind that I have invested Rs.2 and put your energy in protecting your investment and plan for the returns. Now look at the Master, for this creation He has invested his blood and sweat. Now try to compare yourself & assess where do you stand? Isn't the creation invaluable? **To understand the significance and goals of this invaluable creation, you will have to live valuing the creation to be invaluable.**

Master has given us divine gift in the form of life, for our welfare only.

Master is the Ocean of Mercy, saw that man is unable to understand his own welfare, consequently He himself took a human form to guide us. Furthermore He gave us the path of serving humanity to save us from various hassles. Among all illusions and perplexities, Guruji gave us the message of serving humanity by saying **“Son, keep on doing seva, mention your problems to the Master and rest I will take care.** Now did you understand the meaning of life, the precious Divine Gift given by the Master? Firstly, Master gave you priceless life, than to utilize the life in the appropriate manner He Himself descended on earth in the human form and best above the rest is He guided you on to a simple and beautiful path of serving mankind for your welfare. Does your soul even question you that, **“Why did the Master do all this for us?”** if we concentrate on Master while doing service and pray Him, than we will definitely get the answer? One thing is clear; life is invaluable

because by only utilizing it correctly will every soul
be meeting the Divine and reaches the Ultimate.

This is what my...

Baba said...



(Chahat) - Feeling

Once sitting with Baba at Gurgaon sthan, the topic of conversation was feelings. Baba told: dear, in every moment of life an individual is related to one or the other feeling. Every breathe that we inhale and exhale is connected to some feeling. Since every breath is associated to some feeling we can sum up life to be a feeling. **Feelings are of two types, one is healing and the other is killing. Since we are children of The Healer, it is so simple that our feelings also should be of healing.** Guruji has put up a factory of producing human, where Baba makes human giving healing to every person's feeling. Since father does that, being His children we should also do that. When I came to Guruji's Holy feet I saw Guruji very simply and easily healing each and every devotee. Dear that's why my sewa's mission is also healing to feelings. When you give healing to someone, you authenticate to be a child of the Healer. Baba said, on earth it is easy to speak but difficult to listen to.

If you concentrate on law of Mother Nature you will notice that you have been **endowed with one mouth and a pair of ears, in order to speak less and listen more.**

Have you seen Baba: He patiently kept listening to everybody. If you listen more you will easily shoulder the responsibility of being Master's child. Baba said: what is going on inside a person you will be able to know only if you listen to the person lovingly and patiently. Whatever Baba said always was the best. In relation to this topic He said that when you patiently listen to someone, 50% work is done as the person after venting out is relaxed and rest 50% Master takes care of. You can understand this process if **you take faithful to be one who cleans used dirty utensils so that Guru can pour milk into it. You pour milk in a clean vessel always.** That's why faithful should always remember that doer is the Master, what he can utmost do is to calm the person who has come to the Master's Holy Feet by letting him vent out whatever he has inside, so when a quiet &

calm mind prays, the Master will come to rescue of the child.

Like always, after listening to Baba's pious words, I was overwhelmed.

Wow, what have...

Baba said...



(Ahankaar) - Ego

Baba once told story of a pitcher which you all must have heard. If not then please do hear the same with all the sincerity.

Baba once spoke about false-ego & it was such an incredible experience to understand that **false ego is a step further to ego**. When something is yours you may have an ego but when you as a whole belongs to the nature, how can you have an ego or claim about anything? Nothing is yours. Everything belongs to the Master. In reality your ego is due to confusion. **Ego arises from confusion and false ego from illusion**. Interesting fact is that **Guru makes you travel from Illusion to transcend infinity**. The basis of this journey is transformation from man to human. Baba said, for a moment if you own something you can claim the ownership, this is called ego because you are claiming the ownership. But when even you belong to the Mother Nature & you are the Maters' property then it is absolute nonsense to claim & that is false

ego. The saying goes **"Bitter gourd coated with bitter neem"**. Did you understand what illusion is, Baba asked. I thanked in the Holy Feet & answered yes My Spiritual Father. Baba you are second to none. You are incredible. Baba smiled and said...till the time- you surrender yourself, won't be able to undertake the journey.

In normal life I do have instances of experiencing ego but never knew that a step further stands false ego, illusion.

Baba said...



(Aagaya) - Commandment

Baba used to say that first two sentences of the hymn you have to do...

"best meditation is to concentrate in Gurus' sculpture;

(ध्यान मूलं गुरु मूर्ति)

Gurus' words of wisdom are hymn for the disciple".

(मंत्र मूलं गुरु वाक्यं)

The next two sentences are Gurus' prerogative & will be taken care by the Master...

"best worship is of Gurus' Holy Feet; (पूजा मूलं गुरु पदम्)

salvation is Gurus' discretion." (मोक्ष मूलं गुरु कृपा)

Baba said, for a faithful the second sentence carries utmost importance. A faithful should follow the Guru. He should be under the confluence of Gurus' words of wisdom & aim of his life should be living in Guru's Commandment. Those people are fortunate enough who have surveillance of Guru or Mystic.

The blessings of Guru mean that you are under the surveillance of the Master, in Gurus' Asylum. It means Guru is always with you & has taken up all your responsibilities though being the Master, all the responsibilities are His only. If in any birth you meet Guru in the form of a human and have been accepted then the responsibilities of all your births is taken over by Guru. You only require keeping your faith intact in the Master. Baba said, Guruji has made everything so simple. He gave us birth, even came on earth for making us understand & enjoy the reality of life and for the same obliged us with the simple & sweet way i.e. sewa.

Baba said while revisiting the words of Guruji, **Putt tussi malik de dhyan naal seva kari jao, baaki main dekh laanga.** (lad you do your service with concentrating in Master, rest is my responsibility). Baba would say, the best journey in the creation is one with the Guru, because your responsibilities are already shouldered by the Oarsman. You only have

to pick & grasp the clues of the Mother Nature en route the journey for smooth sailing & enjoyment of the same. Even this is also taken care of, by Guruji already. **You only get engrossed in sewa with concentrating in Guru because sewa in itself is the path & destination too.**

Baba said, otherwise also, in this world it is being said that "simplicity is the best thing but it is very difficult to be simple."

Baba said, Wow Guruji, we have been blessed with awesome path of sewa.

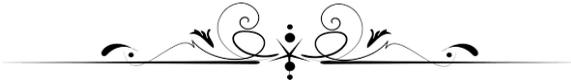
Baba said: when you are on to the path of sewa or start utilizing your life with sewa the transformation process to simplicity initiates simultaneously. **Consequently sewa takes you over to make you reach the Ultimate Simple.**

If one takes the path of self knowledge then one has to go through the grinding of what, when, how, how much & why to do? Guruji is the Ocean of Compassion, have provided us with the simplest solution to all the obstructions in the form of sewa.

It is thus obvious that subsistence is best in Guru's Commandment. As simple as that Guru has put the whole creation so magnificently in the human body thus resulting in dignity.

Baba finally said: though He is the Master of intelligence, we address Him The Innocent & not The Intelligent.

Baba said...



(Om) - Symbol of Creation

The Om noun is the only sustainable, was the meaning of the hymn I used to chant in my routine life. One day while at Andheri Sthan was in the pious company of my Baba when He overheard the hymn & asked: dear just try to do only with Om. It was Masters' instruction so instantly from that moment onward I replaced the hymn with only Om, leaving aside all about sustainability.

Baba would always be in the reminiscence of Guruji or you can say meditating in Him & this was His way of living life.

Baba shared His experience during the days of Gurgaon on this topic. In the beginning Baba came to Gurgaon from Bombay in the matador and parked the same in front of the main gate of the Sthan.

Baba told in his mesmerizing style, dear in front it was fathers' door & opposite to that was mothers' door (mata-door).

Your mother would be servicing in the kitchen.

One fateful day Guruji called me inside & overwhelmed at it, I happily went running inside to have the Glimpse of Guruji as I used to sit outside in matador the whole day & only once a day would get a chance of meeting Guruji. I used to remain outside only, for the reason of being not worthy enough to be inside the boundary of Sthan & taking care of Guruji's' faithful who would be coming to Sthan for His Auspicious View. So the day when I called upon by Guruji I ran towards the room. As soon as I reached there & was about to enter the room, saw Guruji was fastening the buttons of the shirt and Om were emitting out of His body. I was awestruck, standing still & watching this scene. **Then a small Om released out & started growing bigger bit by bit. Subsequently the bigger shaped Om travelled and merged into me.** Guruji did not say anything. I took Guruji's' blessings by touching the Holy Feet & left the room to go out.

Baba said, dear, Om has all the three: Generator,

Operator and Destroyer coordinated in it & is that pious energy through which the universe has been created & incredibly managed.

Om is a sacred sound, sound of the pellet drum of The Complete Man.

The reason for the system of doing yoga & chanting Om after morning prayer at Gurudham is that everybody should chant Om.

Baba unfolded innumerable sacrosanct secrets about Om which is not possible to mention here in words. Baba would impart knowledge of life to all of us & at the same time will take us to en route to the Ultimate. With all this you must have understood that with so much ease Baba made my transit from the hymn meaning "Om name is only sustainable" to only "Om" possible. **This was the simple and unique style of my Baba through which He would fill ocean in a container of many of us & that too without our realization of the same.**

One important thing to pay attention is that after dedicating the life into the service of mankind **Baba** was fondly addressed as **Om Guruji**.

What else to write after this.....

Baba said...



(Rachna) - Creation

At Delhi Sthan a girl named Rachna would come. Whenever she got the chance of meeting with Baba, she had been put with a question:

(actually meaning of the noun Rachna is Creation)

Oh creation, what type are you creation,

(ओह रचना कैसी है तेरी रचना)

became difficult the abstention.

(मुश्किल हो गया बचना)

When Baba said this, everyone would have a laugh and ask, Baba please tell us about creation. Baba would only smile and repeat the words: **Oh creation, what type are you creation, became difficult the Abstention.**

Many a times got the chance to sit in the auspicious company of Baba & what was said about this subject on different occasions is:

- 1) **This all is Baba's fancy.**
- 2) **Masters' game, He plays. Creates everything in playfulness.**

- 3) Akin to the game of Ludo, would play as per mood & will put an end whenever desires.
- 4) Master perceived to send the souls on earth.
- 5) The universe has been created on the platform of love & we all have been sent here in the karmic-area to do karmas. The birth is through sewa & so is departing. Actually sewa is life. Life is sewa only akin to Guru is The Perfect Human, The Perfect Human is Guru. It is the pinnacle of Masters' love that He resides within this mortal body.

The Master has sent us to do Karma on this earth and the secret is kept safe within soul. The need of the hour is to keep concentrating in Guru while doing karmas so to reach the stage of meeting your soul to unravel the agenda of knowing why, from where have we come & how to go back? Subsequently make good use of the pious energy which will be Graced by the Master only, so as to go back to our native place.

Baba said in simple words that it is the journey from illusion to truth & onward from truth to the Fact.

The journey from body to soul would be completed with concentrating in Guru, rendering service to Guru & valuing Gurus' words of wisdom. The subsequent journey from soul to the Ultimate requires your dedicating devotion and would be completed with Masters' discretion. Baba has said a couplet on this:

**The passionate love isn't for the masses;
It is for the class of fortunate enough.**

(Few chosen souls are designated for the passionate love & it is not something to be taken granted)

Baba was in joyful mood & added:

**The eternal love isn't a bed of roses,
rather to reach to the garden one has to
transform into manure.**

(Manifestation of true love isn't easy, rather a river of fire, which has to be crossed by going down deeply)

Baba said with the ease that you just keep faith intact in Master & keep doing good deeds as you are under the surveillance. This is the prerogative of the Master. You should be contented because your responsibilities have been taken over by the Master.

Baba said in continuation: dear, take care that you shouldn't hurt any soul as the one is the droplet of the Ocean. Mistakes may be forgiven but for every offence there is a punishment.

Baba narrated in beautiful words:

The Master created a garden for all His kids to have a pleasure trip. **We are His creation & so binding on us to keep it maintained, make good use of it while strolling here & make it a point to sow seeds before departing for the generations to come. With this real deed we will be free from all bondages.**

Baba said...



(Aatman) - Soul

My Baba would often said in his sweet charming style of language:

Once the homework is complete you tend to get mother's permission to go out to play. Baba said, I have done my home work & thus tease your souls. Baba said- **Guruji said your homework is complete.**

Baba told - dear, Guru is related to you through the soul so in a very playful manner embellishes your soul. Baba would usually ask everybody coming to Him -have you met, seen or spoken with your Soul? Baba used to say that the Master has kept the address of your destination in the soul to which you have to travel. Till the moment you reach your destination it is the journey of your unconsciousness.

Baba said on this that livelihood is for life & not the vice versa. But in the present era human being's entire life has been going waste in living for livelihood. Baba said, to make the matter still accessible, that if you can't manage sometime from your daily chores for

meditation then while going to bed at night don't go off to sleep before spending sometime in meditation. Try to think over the deeds of the day & be thankful to the Master for the same. Similarly as soon as you get up in the morning, don't come out of your bed before meditation. Pay your gratitude to the Master for the new dawn you have been provided with & pray whatever deeds are to be done, He should get it done. Baba would say - dear, **Guru Acts according to the Era. The environment would be as per the Era.**

Guruji has made everything so simple in this era that with regular practicing of even this little amount of meditation during morning and night you may meet your soul. Baba said, the primary is soul & the body is secondary. But human gives comparatively more value to the body & deliberately ignores the message of the primary though the gentle one keeps you informing at every level.

Otherwise also if you see, body is for the soul & not that the soul is for the body. The fact is that

the body will be put to flames one day but the soul liberates itself from the confines of the mortal & travels back. Thus Guruji has made a master key - sewa for the liberation of the soul from the deeds of all the births.

A faithful is bound to meet up the soul one day if he remains involved in selfless sewa & in connect with Guru. On the other hand if you see, Master has sent all the souls for enjoyment on the earth along with the homework. With the Grace of the Master the completion of the homework & revelation of the address, the final destination happens simultaneously.

Baba has said beautifully about this -

In the quest of your sight I had your sight within me. Finally Baba said, with Guruji's grace I finished my homework and He asked me to play & enjoy. You all are my children & **as a father I feel the same for you that you should also finish your homework so to make good use of your lives.**

Figure of Mercy & Compassion, my....

Baba said...



(Samay) - Time

Once Baba was saying, dear, **everything on this earth is subject to time.**

Time is God. The reason it is called mortal world is that the one who has come must go back and whatever is made will be destroyed as per the time.

Guru is beyond time & is immortal thus addressed The Supreme (beyond transcend). Everything on this earth keeps on changing because it is the only permanent phenomenon. The rest is all eroded. In every pulse of the time change & event keeps happening. The past time never comes back. **The utility of time is thus life.** The utilizing of the energy provided by the Master is the best use of the time. Baba was telling- you must have heard it often that parents explain to their children, pay respect to the time & act as per the same. The one who doesn't act in accordance with the time is left behind. Thus the significance of the time is that it never comes back. Baba said, like everything has its importance, the importance of time lies in its not coming back.

Baba said: when Guruji met me for the first time this question was there in me & even I asked Guruji, why did you meet me after so long? Guruji said, son, your time has come now and whatever work you had to do, you were doing that. You had to see all this. Baba made it clear- dear, **everything in life depends on Guru's whims**. The moment is decided by Guruji & events happen in accordance with the moment only. Baba said- so you have to make good use of every single moment because you do not know at what moment, which event will occur. The respect of the time is that in every breathe of yours should be utilized in seva and if you are already into some karma that should be done with concentrating in Guruji. When the disciple is involved into selfless seva whole heartedly and the conduct of his life is to remain under Guru's Commandment then he is not bound to time & is being liberated from this phenomenon.

Baba quoted a beautiful example for this - when devotees were meeting him, Baba would ask, dear say something and ask something to make good use of

time. All your time is valuable. **Our Ram is idle.** (Addressing Himself as **Apne Ram**). People used to laugh at thinking it to be a joke cracked by Baba. With this, he would make it very clear, that our homework is still pending. So it is going to take time. He had surrendered to The Master & amalgamated with the Mother Nature so was liberated from time cycle. Once I asked Baba, You Merciful, make us do deeds joyfully & merrily on any topic, in any situation. **Baba said, mother also makes her child do the work happily & lovingly & he too enjoys doing that. After getting scolded have you ever done anything happily? So, that is the reason even I playfully make you do your deeds, so that you can enjoy the same.**

Wow, kudos to my Master...

Baba said...



(Aacharan) - Altruistic Conduct

Baba used to be in Guruji's reminiscence. Baba once was telling about traits of Guru. Baba asked me had I seen Altruistic Conduct (sewa sthan at Gurudham). I replied yes Baba. Baba then said further, **dear the word 'Altruistic Conduct' in itself is self explanatory. The Conduct should be without considering individual self.**

Baba said, Guru's perspective is discreet & thus known to nobody but the mandate for a faithful is to have his ears & eyes on Guru to grasp the knowledge about the way Guru does things. Whenever you are fortunate enough to be in the auspicious company of the Guru, should pay attention to understand Guru's mannerism. The best is that you are his child so have the urge to adapt Guru's Conduct in your life i.e. sewa what Master did.

Baba said- Like our Guruji did "**serve mankind**". I would see how he was doing human welfare & remained engaged in human service. **We had already done in life to be contended but when we saw Guruji doing it,**

realized- "serving mankind" is life.

The way Doctor and businessman's son aspire to become akin to his father, similarly I am Guru's faithful & would serve the mankind.

Baba elaborated that living life as per Gurus' words of wisdom is actually paying reverence then to merely bow down. Baba said the verses are thus:

Gurus' hymn should be in heart in serving the Guru.

Baba said- the necessity for doing any work is loyalty, involvement & intention.

Similarly when a faithful in love with Guru, tends to learn the Conduct of the Master in serving mankind then only the hymn starts submerging into the heart.

When a faithful loves his Guru and this becomes the only priority in his life, even the Mother Nature then helps him to inculcate the same qualities akin to his Guru. Baba said if you think you can do it in your manner, it's not possible under any circumstances because the awakening of the soul through sewa & hymns happens only when the traits of the Master are imbibed in you with His Grace.

It is thus obligatory for hymns & sewa to occur in heart & life respectively, that faithful should be engulfed in Gurus' love. The Master reciprocates by Gracing him with sewa.

Thus what I understood through the banter is that the word Altruistic Conduct is Guru's invite to all the disciples to come to His abode to adapt selflessness to be embraced by the Master.

Baba's talks are always akin to hymns. It made me to get the simple notion that Guruji along with seva of body and mind do take care of our souls through Altruistic Conduct.

Altruistic Conduct is the place for serving the souls.

The Sea of Compassion always remains in the progression of His own tiny droplets i.e. the souls.

How easily Baba exposed this mysterious secret:-

Guru, The Ultimate Master has Altruistic Conduct (Selfless Self)

Disciple, The Soul in quest for Conduct of selflessness (Come to Abode)

Every river has to merge into the sea to become one.

Every faithful has to amalgamate in selflessness, to be one with Altruistic Conduct.

Baba said...





(Seva) - Altruistic Service

After the very first meeting with Dada Guruji, Baba started walking on the path of Seva & got Himself immersed completely in it. He always had the images of golden moments spent with Dada Guruji in His eyes. **Many a times I happened to gaze upon His blue eyes & saw depth and innocence in them. With reminiscence of Dada Guruji He was absorbed in Seva.**

Once my Great Master said, dear, Guruji has comprised everything, in a simple & lovely word Seva. Baba elaborated, meditation, observing fast & monastic silence, charity, performing yajna, going on a pilgrimage are like various forms of entertainment given by Mother Nature to inspire human to walk on the path of doing good. But none of these leads to the Ultimate. **One and only path that leads you, to the Ultimate is the path of Seva.** Hence, Dada Guruji started Seva and kept Seva on the highest pedestal.

While telling all this, my Master's face used to lit-up with innocencey. Whenever, Baba revealed the deep mysteries of life and mother-nature, He would surely mention Dada Guruji and say Wow Guruji, Wow.

Dada Guruji used to say....

Son, bow down at sthan, and rest I will see. (पुल्ल स्थान ते मत्था टेक देओ, बाकी में देख लांगा)

Baba explained profoundly, dear, you can't understand Guru. Guru is to be assimilated. If you try to understand Guru, you will never succeed in that however if you get yourself involved into Seva, you may get through with regular practice. Baba clarified this with an example: at very instance of birth a child requires the service of people to be taken care of and when a man dies, he requires the service of the people to be taken to the cremation ground. When you enter, you require Seva and when you leave, you require Seva. Therefore, you should spend your life doing Seva. Baba said, the path is Seva, the destination is Seva, and to reach Padukaas, the Ultimate, one

and only simple accessible & beautiful path is Seva.

Wow Baba....

It is true that we are very fortunate as Baba has embraced us. Dada Guruji started seva, Baba carried it forward by dedicating every breathe and entire life in Seva.

With this, we get to understand the importance of seva in life & for the welfare of life.

Whatever is being said...

Baba said...



(Charan) - Ultimately Ultimate

Once, Baba was telling about the infinitesimal & infinity.

Baba in the usual mesmerizing manner of His own elaborated:

The miniscule particle is that can only be seen with the microscope. I said: yes Baba. The soul comes next to it. I replied again yes my Spiritual Father. In succession to the soul is the Guru. I was having all my ears to the Master & instantly said yes Baba. Guru is the Master. I nodded in accord & uttered yes, Sea of Compassion. The best is yet to come. Have you any guess what is followed by Guru? I was awestruck & shocked at the same time, as to what is it? I prayed in the Holy Feet for showering the Grace to reveal the same. Baba told- The Holy Feet are superior then Guru. Though it was very easy to understand but never thought in the manner Baba told.

The better then best was about to come. Baba once again asked me that now you have to answer

as the same is only known to you is that **who is higher than The Holy Feet**. I was at my wits' end & shocked to the core of my soul that what is at a higher level than the Gurus' Holy feet. With folded hands & moist eyes I pleaded for the Mercy to make me to come to terms of the Fact that was waiting to be imbibed into me.

With the fascinating smile Baba disclosed the Fact that **the Concentrating in the Pious Feet is better than the Holy Feet**. The reason thus is that it is not easy Concentrating in Pious Feet.

The Fact is that this Concentration in the Holy Feet, is "Master" himself.

Baba made me to travel from miniscule particle to Concentration of The Holy Feet i.e. from infinitesimal to Infinity.

Baba said, the way in your life you take blessings from the elders by touching their feet, bow down while visiting to a temple or Guruabode likewise you bow down to Masters' Feet. Baba said, the message from

the Nature about bowing down in Holy Feet is that this is the juncture where you end up & Guru initiates.

After this Baba told a very nice thing:

The man in today's world has been segregated into numerous religions & saints. But finally Guru is one & only Guru is Guru. Baba thus said for the **universal concept of the Guru the 'Padukaas' are the best.** It is the universally accepted form as the physical beings may be different but the inheritance, the essence is the same that of Nanak, Mahavir, Paigambar or Sai or any other mystic or spiritual being. **Thus the Padukaas is the universal emblem of Guru.**

It is otherwise also obvious that whosoever religious Gurus are on earth; the disciple tends to bow down to the Gurus' Feet & follows the same. It is also binding on him to follow the footsteps as the emergence of Padukaas wipes out all the distinctions. It goes in the natural way as

different faithful may easily bow down to the Padukaas with the belief that the same belong to their own worshipped one.

Padukaas idealizes The Holy & Pious Feet of The Master.

That is the basis of worshipping Padukaas kept at Dhyaneshwar Temple.

It is also one of the very intriguing aspects that Baba used to tell the appropriate meaning, emotion of any word in relation with the individual & its utility too in today's life for universal betterment & that too in such a fascinating & simple manner.

Baba elaborated the perspective of Padukaas for improvisation in this era along with the best utility by putting up the same in the parliament as the same is the controlling point of India. **The nation will become totally self-reliant & accomplished in all regards with the installation of the Padukaas in the parliament.**

Baba Said...



(Sanaatan) - Immortal

One day Baba said charmingly, *Guruji* could have Graced us with any shape of *Kada*, why only a circle shaped? Why is all, moon, sun, earth & stars are round shaped? The man takes birth, lives, dies & again reborn, lives & dies. This time-cycle keeps on moving. I said, yes Baba, this represents continuity. Baba said you are right. The **Master is Immortal, Guru is Immortal. This feature "Forever" means immortal without any end or beginning. It symbolizes the fact that it never cease to exist. Thus Kada is a symbol of forever continuous process.** Baba said, every single word on the earth has been originated from The Complete Man and there are infinite names of The Complete Man. Immortal is also one of the names for Him. The Complete Man is Immortal. Baba told, this is not your first birth on this earth. You have been with *Guruji* since so many births and will continue to be with Him. The only birth which would be evocative is the birth in which *Guru's* Commandment

will be followed. As to be promoted to the next class you need to score requisite marks and if you don't, you are detained in the same class for one more year. As soon as you get your scoring marks you will be going to the next class automatically. Similarly Master has been serving for everyone's welfare since inception & will keep on serving till the time you get to it. **This earth is akin to a school and every birth of yours represents a standard. You will have to remain in the same standard till you get marks to be promoted to the next one.** This doesn't make any difference to Guruji because his forte is to do welfare, to do well and He is always engaged in seva. It is up to you that how much of welfare you wish for yourself.

Baba said even after meeting Guru & understanding Immortal, the man lives in delusion that he is doing it, whereas everything has been done. Guru has done everything for you. The delay is on your part to reach to that state to have blissful life. Baba said- you water your plants at home and what about the trees

and plants on the roads, lanes and jungles, who water them? It's Nature.

Everything in Nature would happen naturally. The whole creation belongs to the Master. The Master is well versed in taking care & maintaining the balance in Mother Nature. When you build your house or apartment, you make a room and kitchen for your wife, a room with toys for kids, decorate the house and then you take your wife and children to show them that you have made this house for them. Your family feels elated after entering the house to find that everything of their use & requirement is already there & you have provided them with all the amenities beforehand. Baba asked for apologies & said though you are just a miniscule particle of this creation but still intelligent enough, so imagine how much intelligent is the Master whose creation is this. Thus at the time of sending you to this planet the Master made all the arrangements and provided beforehand. The man lives in illusion that he has been doing everything, have done & have to do though it is

already been done. With this Baba smiled with eyes slightly skewed (Baba's familiar fantastic look) & asked: you have understood all. I immediately answered back yes my Master. Baba than again said, why I am talking than.....

My Naïve and Lovely.....

Baba said...



(Aanand) - The Bliss

Baba was once telling that everybody likes & wants result in life. In life whatever you do, first of all you expect the result of the same. Baba however said: any karma is a process on the completion of which you are bound to get results. It's a natural law. You may expect the result only after making real efforts for doing deeds.

Baba- the simplest being explained the aforesaid with an example:

Baba said - when you are hungry & your mother serves food which is the result of your hunger though it has started somewhere with the sowing of seeds by the farmer. The food you get is the consequence of the process of the farmer which was started in the farmland. It is the outcome of the deeds of the farmer.

We all have been sent here in with a purpose of doing requisite deeds.

Baba then in his captivating style asked may I proceed

further. I joined my hands and replied & pleaded: yes my Compassionate Father.

Baba said- Every soul has been sent here with a purpose. The irony is that entire life neither you are able to realize the purpose nor put any efforts in knowing about it as you all get busy and so occupied with the individual pleasures You live at superficial level only. The purpose with which you have been sent is kept pending and you happen to indulge in doing petty unnecessary stuff. Baba said when something is being told, first of all you listen that & if asked then some reply that they are trying to understand & others say they are listening & understanding simultaneously. **However, what Guru says you listen and try to sink it in and then do the same by keeping faith in Guru & subsequently after doing it yourself make somebody else do it, then only it authenticates that in real terms you have heard what Guru has said. When you do the deed yourself, that is the moment of joy but the real delight is when you make someone else to do, it is**

then that you are in ecstasy. This is a natural law and is universally applicable on all beings. But actually what happens is that every person according to his phase stays back at a particular stage and starts presuming elevated. **Blissfulness is universal and not personal.**

The definition of joy varies from person to person. A hungry child is happy when he is being fed, it is joy for him. A mother feels happy after feeding the child. This is the joy for her. A father is happy at arranging & managing the necessities for his family. He feels the same joy. Such deeds which are done for one & family lead to personal elevation. Universal joy relates to actions which are done for the benefit of others, for directing someone onto the right path in life & to make someone feel delighted. **Baba said: in one simple, sweet & short word as a whole: to guide path of Guru to someone is bliss.**

We are all Guruji's children & faithful too. Our Sewa should have to be in a pertinent manner to reach &

touch the innerself of the other person concerned and pave the way for his curiosity. With this curiosity if he sincerely analyzes the notion then he will come to terms in reaching to the point. **I will like serve you a thing with my experience that Inner joy for Baba was in the very first moment when he saw his Guruji though Baba never made a mention of this.**

After that Baba's happiness was in the joy of His Guruji. All that I have heard from Baba and could understand subsequently is that Baba would be doing anything that makes Guruji happy.

Baba used to say it's significantly important to do deeds and that to 100%. When you do your deeds with full dedication and faith in Guru then the result is happiness. If you move in life with your individual intelligence then it's going to be a tough task to conquer thus the best is to do your karma with concentrating in Guru. Joy will be the outcome on its own. Moreover let me tell you one fine thing- Being able to meet Guruji is ultimate delight,

what else can be better than this.

Compassionate & Moody...

Baba said...



(Raahat) - Healing

Healing to Feelings.....

All His life Baba has provided healing to feelings...

Baba used to say my dear nothing will happen simply by saying or telling rather will happen only practically. Everybody would have done if it had been through just saying & listening. It isn't prerogative of sheer theory. It is the domain of application & amalgamation.

Baba used to say that instead of repeating yourself for many a times, you should practically do it yourself. What one hasn't understood by listening you will catch up due to the effects of the vibes through your practical approach. What is being heard only stays with the ears. However the practical range of karmas reaches straight to the inner conscious level through the eyes. **That's why what is followed at Gurudham is applied philosophy. Whatever you like, you should apply in your life.**

Baba said the meaning of sewa that we have been

Graced by Guruji, is that we should do all our deeds keeping our faith in Guru & following the words of wisdom of the Master. Consequently it will affect the concerned soul. You may be able to do good only for the soul that is in your connect. Healing to Feelings..

Baba used to say a person without ordination is Surdas, a blind. Surdas gets confused, confused remains tensed, tensed gets frustrated & frustrated one goes into depression. But amazing is the persona of Guru that transforms this beast like human being into an awaken soul that is worshiped and praised by others.

Actually, Surdas is unaware of his own feelings then how will he be able to tell you the same. But yes, with the Grace of Master, the effect of your deeds will reach to him to make him understand. **You can serve one who wants to be served. You can do well to one who wishes for. Thus finally everything depends on your feelings** but the most amazing part is that nobody understands his own feelings. With selfless service you pave the way to the inner consciousness

level of the soul of whoever comes to Guru and then Guru reaches the soul for its relief i.e. providing the Healing.

Baba said that after reaching Gurgaon to the Guruji the first thing that I learnt was that Master used to listen to and heal all according to their feelings. Being in His Holy Presence the soul is able to comprehend itself. **Baba said I saw Guruji doing it and followed Him in providing Healing to Feelings.** In every moment of the life everybody is in connect with one or the other feeling which concludes that the whole life is feeling and that feeling is of two types- Healing and Killing.

We belong to the Healer so naturally we have to heal the feeling...

Baba said that path of Sewa is the best and epitome of all. It is simple. When you do sewa keeping your faith in your Guru though in reality Guru does the sewa, you are liberated. **Sewa is absolute in itself.** That is why the one who is being served is ought to

benefitted and if the one who is doing sewa gets enlighten. Master is beyond par as the one who served & the one who is being served both get elevated.

Baba said after getting a place in Guruji's Holy feet, sewa became the conduct & found the appropriate way of life. Baba used to say- one who heals somebody's feelings, tend to be reciprocated with a simpler life. When you do selfless sewa which is universal sewa then in every universal deed, the Mother Nature, Guru is always with you. Baba used to give an example and say when you have to learn swimming you have to swim alone but when you are teaching somebody else to swim, you obviously swim along with him. Guru works as per the era and in today's era the human being has become a beast & this beast gets confused and finally depressed. He does not himself know but he needs to be healed. Necessity is the mother of creation and thus Guruji has established so many Sthans and Gurus. But what we should understand is that we are all his faithful.

Guruji has bestowed us with sewa. We should always like a faithful do selfless sewa for the benefit of all. **To serve the humanity is like serving Him.**

Baba said...



(Abhilaasha) - Ambition

My Baba used to say: living should be simple & thinking should be high.

Baba used to say very lovingly: dear, it is a matter of two square meals & the Master makes the way for that too. The life should not be used in arranging the same. The life is to be utilized in an appropriate manner.

Baba said: if, right now your mother comes & asks me to accompany her in going out, I am ever ready & it won't take anytime. I will start putting on the slippers. You will take time in getting ready as you need to change clothes, comb the hair & the time you will take in all this in the same time I will tell someone a fable to guide him his way.

He will be benefitted.

My attire works in both the occasions formal & informal but you need a good pair of trousers & a shirt to go out of the house. My dear live the life with simplicity. Don't carry unnecessary loads. This life

endowed is Master's invaluable divine gift.

As we all are in the physical form so ups & downs are obviously the part of life. Somehow it will be managed but the point of consideration is to take care of this gift & there should not be breach of trust. The simple, sweet & short for all this is to live simple life & the energy is to be utilized in the altruistic sewa. You have the ambition of visiting Shimla & for that you start the journey from Delhi with the aim to reach your destination & you do reach Shimla. You go to the school for the ambition of education & finally complete your academics. In the similar manner for the real life i.e. your soul—there has to be a particular, a precise ambition. You will be delighted with the aim for the soul & not only delighted will enjoy the ultimate bliss.

It is so fascinating that Guruji discovered us & accepted too. We, His children should be ambitious that how to pay the gratitude to the Master, how to carry this legacy & how to kindle the lamp with the

kindled lamp & how to submerged to be one. Anyone out of these or any other ambition of the faithful paves the way for the utility of the life in reaching to his aim.

Baba used to say: **there is always a class of a true mystic, he has a caliber of his own that is due to his life's simplicity & universal ambition. A mystic with a universal caliber can manage anything but it's not binding that a person of personal might reach to the universal caliber.** Thus my dear utilize the precious life bestowed by the Master. Every breath is to put to the best of its use & not to be wasted in show off. It's my suggestion to all of you to remain away from fake show off & hypocrisy. It's my blessing with all of you for to go ahead of me. If you say, I want to tell you something close to my heart. I delightedly said: my Master, it's my pleasure. **Baba said: get Guruji's Padukaas installed in the parliament & the b/w photo in U.N.O.'s head office.**

**It is now up to you, the readers to decide what an
ambition of our Supreme Father...**

What should I write, what to tell, what else my.....

Baba said...



(Manthan) - Cognition

Cognition was the one of Baba's last topics in this series.

It was the days of the festival of the Gurupurnima. One fine morning while having tea Baba said: dear now after the ritual of incensation in the evening, the session of cognition takes place in the charan building. I was obviously awestruck once again at Baba's persona that He is used to create something all the times.

Baba said: dear, the whole day children are in sewa, this is their physical exercise. After the evening incensation they all collectively participate in cognition, this is their mind's exercise. They will be relaxed through mind so I got it started. What is your opinion? Is it right?

I bowed down & said: Baba what to say, you are amazing.

Baba said: yes dear, it is going to be fabulous if all the children become **wise-brained (गुरु के पढे)**.

It will be more interesting if someone is impressed with my children & wants to know that how they became like this to which they will respond with, that it is all due to the *Guru Grace*. Handover them the address of the *Gurudham* if they have the urge to be like them. It is said the interest is dearer than the principal. When my children will become the source for anyone to reach to the Holy Feet of the Master, it will be news for this old man to relish upon. It is so simple: every father gets delighted on his son's success.

You have to stir up your mind akin to the mother churns the milk & eventually butter separates out. It is the meant by cognition akin to churning. Similarly all of you stir up your mind & with *Guru's Grace* butter will separate out.

Baba said: When someone comes to me here to *Gurudham* I make him involved into *sewa* so that his trash will be cleared in the process. *Sewa* is the medium of relaxation. If during the course of

sewa he has some queries the same will be taken care by the designated faithful. The lesser the load of junk the more of tranquility. The nature also keeps guiding your path. The load of uncalled for is all your individual. We belong to the universal so the know-how about life, devotion, spirituality & altruistic sewa is obligatory. For the purpose of the same take part in cognition collectively. Listen & say to one another sincerely.

So my dear, it is done for the body as well as for the mind. Now you are eligible for the place in the queue of meeting of Guru. It is so simple, the one who comes to me as has done for the body & mind, I will deal with the chapter of the soul. In the life you complete the graduation level first to do post graduation & then moves ahead for the level of PhD. So akin to this do your graduation in sewa at physical level & post graduation at the level of mind through cognition & then come to me for the PhD at the level of soul. I will make you to complete the PhD level.

All the children of *Guruji* will be PhD. Dear the fact is that it is relating to mind. Otherwise also satisfaction is related with anything done with mind. So participate & make good use of the cognition with mind so that the body & mind will be relaxed. You tend to get sound sleep with relax body & mind at peace.

**So sewa for body, cognition for mind & for soul
Ultimate....come on dear initiate.**

Baba said...



(Prakariti) - Mother Nature

Baba said on an occasion: The Master has provided everyone with personal life, abode & amenities. The vital point to be considered thoroughly is the fact that this all belongs to Him only & have been endowed by the Universal. The Mother Nature is obviously the universal parent as the life, amenities & everything else belongs to it.

The Mother Nature is one. We all have our own individual nature. **The personal has to amalgamate with the one that is universal.** The Mother Nature is always with you in context of any of your altruistic deeds & supports you to achieve your goal, to attain your destination. As per the fact, the man is the produce, is the creation of the Mother Nature & not the vice versa, thus one should always have positive thinking & universal approach. The individual self has to submerge with the universal akin to the river merging into sea to become one. This is the attribute of the universal that the moment individual assimilates it becomes one. Thus it is said that

the Mother Nature, naturally converts the man from pretend to natural. It is the trait, the persona of the Mother Nature.

It is so simple to submerge into the Mother Nature to be one but instead of it the man remains indulged into getting connected at superficial level. He is into chaos all the times & the outcome of his stupidity at the end of the day is the solitary confinement. It's advised not to deviate or waste this precious energy into unnecessary trivial issues & rather put the same into altruistic sewa so as to reach to the universal. He should not pretend on his own as the Mother Nature is always with him. The Master has given the same to all & you all are blessed too but the difference is of the intention & utility. The natural law says- tit for tat. As you sow, so you reap.

I have already said that the Mother Nature's attribute is universal. Thus anything invested in universal is bound to come back along with interest as per the protocol of the Mother Nature.

We all have come out of the Mother Nature & have to go back to Her only. It's then the demureness to complete the journey of life as per the natural law to get liberated. It is also proven truth at social level that the child who adheres to the norms of the family is the apple of the eye of his parents. The parents love to go to any extent for the bliss of such a child. Akin to this if you also adhere to the natural norms, the Mother Nature will bestow you with enlightenment. You will unveil the natural secrets.

The Master has sent you all in the lap of the Mother Nature. You are still having time up your sleeves, gather all the requisite knowledge for the use in the times to come. This is the apt utility of the life.

Is it sufficient or you needed more....

I humbly answered: Supreme Father, you are Merciful.

On this Baba smilingly said:

it's a requester's request, (अरजदास कि अर्जी)

It's up to you either to accept or to reject. (मानो
ना मानो आपकी मर्जी)

I made a request for the mercy with folded hands.

Baba said...



(Mantra) - Hymns-Words of Wisdom

One fine afternoon Baba was elaborating about the life & said: **one should do as per one's mind's will but dear the mind isn't in one's control.** I replied yes in agreeing.

Baba then said: **dear this is a situation of contradiction that do as per your mind's will & there is no control over it. What to do then?** Guruji showered mercy on man for this reason of contradiction in every moment of life.

Do you know about it? I instantly made a request for the exposure of the same.

Baba then told: **Hymns....**

Guruji created hymns & the same were provided to all of us for the tranquility of the mind & to utilize its energy in an appropriate manner. The word hymn simply represents **Human's Yogic Mind's Nucleus** & thus meant for the internal conscious level of the same. It is thus mandatory for the faithful to recite hymns while in the sewa because the mind isn't

under your control in sewa too so by practicing recitation of the hymns during the course of sewa one tends to get peace of mind. Moreover while reciting hymns when you undertake sewa it is then reflected as sewa of the Guru in your account & you are also at peace. **Otherwise even good deeds become the load if you are under the delusion that you are the doer.** This is the importance of hymns in life. Otherwise also you should sit with yourself once a day, whenever you are free as per the availability of time & practice the recitation of the hymns while concentrating in Guru. This practice will help you in your sewa by endowing you with a clear vision & rejuvenating yourself.

Baba said: dear, it is more than obvious that during 24 hours of the day you get some free time for yourself. The utility of that time is to concentrate, meditate. If you are unable to extract some time for yourself from the daily chores then atleast meditate, practice recitation of the hymns for some moments before

going to sleep.

The Master is Merciful & thus listens to your prayer when you recite hymns during your free time, though it requires practice & patience.

Apply, apply & apply till you get reply....

The hymns not only provide you the peace of mind but make your inner conscious level strong too. Subsequently, as stronger the conscious mind so broad the vision is. Consequently the broad vision will add universal deeds to the tally. Finally, the phenomenon will pave the way for a smooth journey & will help you to reach to the level of the Ultimate i.e. Padukaas.

After all the elaboration Baba said: look dear, the **Master through the utilization of hymns takes you from the state of confusion to the Ultimate Solution i.e. Padukaas.**

Baba said...





(Kshama) - Forgiveness

One-day Baba was telling that the biggest endowment on earth is Kanyadaan (gift of a maiden). All those people who get to do kanyadaan are fortunate. Then come the endowment of forgiveness.

Baba said it is a matter of courage and one needs to be very kind and generous in order to forgive somebody. As soon as I heard this I requested Baba, (I remembered one incident where a huge mistake was committed) now that he has done such huge mistake what will happen to him Baba? **Baba in his own simple way said- nothing, he could have just called me and said sorry and the matter would have been over.**

I was so astonished to hear, how easily my Master gave a solution to such a difficult and distorted situation. It was very natural for him to understand what is going on in my mind and said- dear, Guru even forgives those who are not forgiven by anybody.

Baba explained that when you are born you don't

remember anything about your past life. **This forgetfulness is the basis of your survival here.**

This forgetfulness works as a positive thing for you, its bliss. I have told you earlier that Guru is a virtue & not only a virtue rather source of virtue. **This is Guru's persona to grant forgiveness.** Otherwise this universe will cease to exist. When Guru forgives you, it means that He has forgotten your bad deeds. However, this does not imply that you keep on doing bad deeds and be forgiven. You are also punished according to your deeds. But even after punishment you are forgiven. It is not easy to forgive but Guru being the Ocean of Mercy forgives.

After this Baba said should I tell one better thing? I replied, yes Master.

Baba said- If you forgive all before going to bed in the night, then before you wake up in the morning I will forgive you.

A mistake which is done by chance is forgiven at the first instance but a mistake which is done with intention is first punished and then forgiven.

Baba said that incase a person has been sent to jail and after his period of punishment is over the jailer says that today your period of punishment is over and you are being forgiven. Many a times due to good behavior, some of the people are forgiven before the period of punishment is over. As soon as Baba said this, He smiled and before I could ask Him anything, He himself said- By way of sewa, Guru helps his faithful complete the punishment as set for him by Nature. Not only is the punishment over but the disciple also understands the right path to his life. By making one involved into selfless sewa enlightens the one too.

Wow Guruji Wow.

My Omnipresent Master....

Baba said...



(Brahmaand) - Universe

During a journey along with Baba, the subject He put light on was universe & Baba said: **the universe you are witnessing is simply a miniature.** The grand of the same is up there. It is like the model of the building is being made for the actual construction & similarly the **earth is the miniature model of the grand.** Everything on this planet has been endowed from the grand. The man has been lost stuck up in this miniature. What & how will he understand the luminous grand? The creation has been done with thirty three crore feelings & all of them are there in man's conscious level. Moreover what you see & witness here is actually not even a bit of the grand & if you are unable to understand the same, then whole life goes to vain. The Master sent all of you here in the miniature to practice, through the medium of life & the respective utility, the return journey to the grand. While elaborating on the topic Baba gave an example for further grasping of the subject:

Baba said: dear if you go up there & tell that I have come from Gurudham, you will be asked which Gurudham, you will tell that the one in Lonavla, you will again have to answer which Lonavla & then which Maharashtra, India & finally which earth. It is due to the fact that from there the whole of the earth seems like a droplet & then in that drop the earth & corresponding India, Maharashtra, Lonavla & Gurudham.

This is the identity of the earth. Though the earth is simply a bit & the individual self of today's era who is even akin to the bit of the earth lives in the illusion of a doer. He pretends to be the one who, does & have done. Now try to assess your miniscule identity from the perspective of grand where your earth is simply a dot. The point of importance & to understand is that the creation happened as per the Mood of the Master. You all were there with Him & have been sent into the miniature for the purpose of happiness & after that you all have to go back to the grand only. The individual of today's era under misconception

has considered this miniature to be his native place. The individual is under delusion.

You all are in the miniature but if you pay respect to the grand then not only will you get admiration here but will get the path to the grand too because **esteem to deem, deem to human being.** (मान से मानव, मानव से मानता)

In simple words if you can't swim in a pond damn will you swim in an ocean? The Master sent you to have pleasure of the journey but you got trapped & still the Ocean of Compassion came down in Human Form to set you free. The one thing is significant that Nature's writing & language, both are very simple. Consequently the individual reads & listens to the Nature with affection the journey to the grand will become effortless.

You see the enormous population on earth & yet one is different in color, size, shape etc. from the other. Now you consider the amount of raw-material that had been required for the creation. It is beyond one's might, even to imagine the size of the Master's

factory & the volume of raw-material. Thus the Master had established the factory of producing human on earth. **The head office of the same i.e. Himgiri is at sector-7 in Gurgaon.** It is thus excellent to concentrate in Guruji & to invest the energy of life into altruistic sewa.

Baba said...



(Punch Tatvas) - Five Elements

Baba one day asked: why five fingers in a hand? Baba simultaneously told: the creation has been done with five elements i.e. earth, water, air, fire & ether. It is so simple that when the creation has been done with the five elements then in life also the five elements are obligatory for undertaking any karma & that's the reason of five fingers in the hand because hands are mandatory for to do any deed. It depends upon the usage of the individual that these five elements if utilized in a positive manner become his power as they are the basic ingredients of the creation & if misused they are the five disorders- lust, anger, greed, enchantment & ego. With the positive approach for their use, one can attain overall prosperity in life & **they will ruin one's life if misused inappropriately.**

Baba gave the brief account of the five elements as:

Earth is mother means base.

Water is life.

Air is life's energy.

Fire is the inspiration for karma &

Ether is father means cover.

Like the way your Mataji is earth & I am ether. I watch from the top there, your Mataji should provide her support.

These five powers, the elements are ingenerate.

Further, Baba told through His words of wisdom, about the utility of the five. For the element earth Baba said: we all are its produce & it's the foundation. The regard for our foundation is that **we should be in agreement with the same that everything is best the way it is & thus agriculture is the best.** Baba said about the element water that water is life. To pay respect through the utility of this element your disorders get eliminated. That's why **Blessed Water is given at Guruji's Sthan.** Air means the energy of life i.e. your breathing. Baba said I have already told about the same that it is the **precious divine gift of the Master.**

Every moment of the life should be used with the precaution that it belongs to the Master & shouldn't waste treating it to be your father's property. It is being said in the society that he is in air after getting inheritance. So it is best to remain in utilizing the energy.

The fire of the belly makes the individual to undertake all types of deeds in life akin to the **restlessness of the mind of the mystic is instrumental in making him reach to the Master.**

Two square meals are the necessity of life & not the whole life is for managing the same. **Do earn as per the basic necessities of the life** but don't waste the entire life in meeting the amenities of the life. The deeds done with this intent are rewarded with prosperity by the Master. Otherwise also excess of anything is bad. **The ferocious form of fire burns up everything to ash.** This is the fire element.

Finally Baba spoke about the ether element. Baba said: **Ether is the cover to all. It's your faith & hope.** In case of any difficulty the person looks up to

the ether only while praying.

All those who are having the Cover of the Guru in life should **live life as simple as earth with ambitions as high as ether**. That's why it is said: simple living & high thinking. In simple, sweet & short it carries the meaning that the individual self should be firmly grounded & surviving with humility. The water should be given the esteem value. The gratitude should be paid to the Master for every breath instead of any misconception. The concentration should always be in the Master with the dedicated urge to explore the secrets of the Mother Nature.

My Supreme....

Baba said...



(Moksha) - Salvation

Once, Baba was narrating an incident of the times way before he had come to Gurus' Holy Feet. He said once someone asked me, "Are you god believing or god fearing?" Baba questioned him - Are these the only two options, to which the man replied, yes. Baba remarked, "I would like to subscribe to the third option. I am god loving. Baba's reply to this is really worth listening to, understanding and adopting. Baba said dear there are two options for every situation on the earth. **But in reality there are three options for every situation. The third remains hidden because the Guru is undisclosed.** So in my young age, I did not understand the two options. I went ahead with the third option that "I love nature". On Earth, man has two options for every situation. The first centred on the heart, and second on the mind. Through the churning of these two factors individuals take decisions in every situation. But the mystic who is awaken soul by the power of the Master, goes with the third option i.e. listens to the soul.

But it is easy to say and difficult to be. Awakening of the soul takes place through the service of the Guru. The mystic only listens to the soul. Thus it is said about the mystics that they live in their trance with an approach of their own. In every of the two options available to the person, he has to choose the better one but I am telling you the best option.

The first thing a man thinks about doing karma & then how will it be done? **Fakir introspects in every situation and thinks - What will the Master do through me?**

In your life, either you are father or friend to your child. The awaken soul simply shoulders the responsibility of taking care & treats the child as Gurus' invaluable gift.

Baba said - dear, once a gentleman asked me, "Guruji, what is salvation?" I asked him, "What knowledge you already have about salvation". He explained it as liberation from the process of birth and death. Baba asked him if he knew anything else, to which the person replied, "It also means that you belong to the

Mother Nature". Baba agreed and said what more do you yearn to learn? God's beloved said that these are definitions I have read, heard from elsewhere, but I seek the real meaning of salvation from you Baba. Hearing this Baba said: I am just a granule to my Guru's Holy Feet. But yes, I keep a little bit of information. I loved the Guru and consequently got contented. The Wish of Guru is salvation to the mystic. **Dear, the ecstasy of Guru is salvation for the mystic.**

Baba said, then I asked him, if you love Guruji to which he replied: Yes, Guruji. Baba said, I explained; when you are in love then how can you find time for anything else. Love for the Guru is infinite, knows no bounds. Multiple births even can't make good in this quest.

Baba told that he hastily bowed his head and asked for mercy and blessings!

Baba said...



(Gurupuja) - Worshipping the Ultimate

Baba one day, was speaking about Gurupuja. Baba said that you celebrate all the festivals on earth. The festival of festivals is the day of the Gurupuja. Guru is utmost important. Gurupuja is to be celebrated both by the Guru and Disciple. The day of worshipping is the day when the Guru places the disciple with himself. In fact the day of Gurupuja is the day of the disciple. The day of Gurupuja is the finale of Guru devoutness and Guru offers complete freedom to the disciple to act as he wishes. The day results in the promotion of the disciple. The whole year Guru serves the disciple and then on the worship day, He assesses disciple for what he has learned, understood and assimilated throughout the year.

Baba revealed the dearest relation is that of a Guru and disciple. All the other relations on the earth are its result. Guru continues to disseminate education to his disciple all year in the form of teacher. The Guru takes his exam on the day of the puja and is happy to see the result as a father.

As the words themselves reveal, Gurupuja is Gurus' prerogative. Actual puja is that which happens as per the mood of Guru though disciples have all the freedom. Baba then said - dear this is the meaning of the festival of Gurupuja, worshipping of the Guru on special day. For a genuine disciple, every breath is akin to Gurupuja. But it is not so simple. One has to carve the niche. Genuine disciple follows Guru's educations in any breathe. Gurupuja is to abide by Guru's wish in any breathe. That is why the third line of the mantra is - puja which happens as per Gurus' mood comes after the second line - Gurus' words are words of wisdom.

In your life, you write on the day of the exam what you have learnt throughout the year. The result of the exam is based on this learning. Guru does everything for the welfare of the disciple. Gurupuja is the best example to quote for.

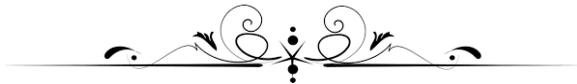
On the day of worshipping, Guru places the disciple to His level and even spiritually promotes him. In fact, Gurupuja is solely for the welfare of the disciple.

There is a wide perception that when all in this world belongs to the Guru, what should one offer to him? If the disciple remains connected to the Guru's service all year long, remains dedicated to do good, then Guru provides the direction to him to perform puja and accepts it too. If Guru is akin to jaggery, then disciple is granule of jaggery.

Baba asked should I reveal a secret. I prayed & answered yes Baba.

Baba said the secret is: "**Who performs puja, who is worshipped & who directs the process of worship?** This is the charm of the relationship between Guru and disciple.

Baba said...



(Yug) - Era

Once, during a journey, one fine morning was sitting at my Baba's Holy Feet. Baba in His absolute mood said that change of an era is the rule of Universe. **Guru works according to the era. Baba then narrated the core of four eras -**

First era - Austerity

Second era - Yajna

Third era - Worshipped form

Fourth era - Reminiscence

I made a gentle request to Baba that reminiscence in this era to which Baba said reminiscence means devotional reading, hymn and meditation. With folded hands I said yes Baba. **Baba then said that as any single karma has its basics in place, in the same manner every era also has core.** The Master has pronounced reminiscence for this era. You already had *Auspicious View of Guruji & Grace*. *Guruji* has given reminiscence a practical format i.e. Seva. You must

pay attention to the first line of the basic hymn **"best meditation is to concentrate in Guru Sculpture"** and second line **"best hymn is Gurus' words of wisdom"**.

Guruji is with all of us. The basic of the era is reminiscence that we have to do with His Grace. Guruji has transformed reminiscence into karma i.e. sewa. Any word of Guru is a word of wisdom & hymn for a faithful. This word of wisdom, hymn should have to be the basis of life's utility in sewa for the faithful as he has been sent into karmic area and not in the battle-ground. That is why Guruji asked all to do hymns & sewa simultaneously. Thus whenever the faithful follows the hymns & sewa given by the Guru it is then counted as his real deeds. This is Guruji's unique method for the welfare of his children to make them do sewa & hymns simultaneously. In totality, the utility of your energy ought to occur with the Grace of Guru & even you would be decorated with salvation. Good and bad always exist together irrespective of any era. You are fortunate enough that you got the chance of having Guru's Glimpse in this era.

Baba said my dear I suggest you to always follow the Guru in your deeds. You are going to have the best of your life. **You must be thankful towards this era from the bottom of your heart for the reason that you had seen & met the Master.** Thus following the hymns & words of wisdom of the Master becomes mandate for meaningful journey & not mere landing & departing. Baba said I will tell you one thing of utmost significance that *Guruji* have blessed this era. It is going to be more significant if the faithful reciprocates in the manner of the teachings of *Guruji*. You got it, Baba asked. I promptly replied yes my Spiritual Father.

Baba joyfully said why I am then telling.....

Baba said...



(Prathna) - Prayer

Baba used to particularly emphasise in context of any subject - **"It is very easy to say but the utility of the life is to be."**

Once Baba told that ritual of incensation is a rather fine thing to practice but how much & how long is a matter of consideration. Baba pointed towards his body from the head to toe and said, this is **Masters' own incense**. Baba said, pointing towards his head that as you ignite incense at the top, in same manner ignite this natural incense with love for the **Guru** and through **sewa** turn it into ash. That is in true sense, the purpose behind igniting incense.

Baba said: that **all is encompassed within Guruji's prayer**. Recite the prayer wholeheartedly with the aim that one day you have to become the prayer yourself. **The gist of the life manifests itself in prayer - Live the way the nature makes you to live.**

Guruji's approach in life was totally practical. We belong to Him. You should become the manifestation of all that seems good to you in this world. Let's cultivate within you what you might need.

Master is the ocean of mercy and has provided enough for everyone. However if anybody does not understand may utilise the medium of prayer the Master has conceived. One can pray to the Master at anytime. On the subject of prayer Baba said the ultimate - **"Apply and apply and apply, till you get reply."**

The mandate, that your prayer should be accepted, is the knowledge of how to pray. Baba said - I must tell you one thing, recite the prayer altogether with sincerity as everything is manifested into it. The intent should be of total dedication. **The prayer won't only resonate within you rather manifest in you.**

**Bow down, say thank you, pay gratitude to the Master,
Bow down, say thank you, pay gratitude to the Master,
Live the way the Master makes you live.**

That is enough for the faithful. Next is:

*Gurus' words of wisdom should be carried in heart,
Gurus' instructions should be followed practically.*

In life do your job, business as usual but make it a point to contribute sometime towards sewa. You must avail the opportunity provided anytime by the nature to indulge in sewa. It will keep the mind calm & even your account will be credited with rewards. Then comes:

your ego-based life is meaningless,

Finally, it all depends on Masters' Mood.

You should always keep at top priority to pay gratitude to the Master for every single breathe of your life & for the energy therein. The reverence is must as we owe Him for the gift of life provided to us. Never, even try to be the doer, as everything belongs to the Master. Thereby follows:

Surrender the course of your life to the Master,

**Irrespective of being kept in fools' paradise or
being enlighten.**

It is so simple when the Master is the Ultimate, then why to contemplate. Instead we should concentrate

in His Holy Feet. The "One" who has given life also knows how to direct us to sail through. And the last paragraph is:

Aspiration of knowledge & concentration is best, leave the rest, Connect with Guruji is real, rest are superficial. Knowledge and consequently utility is life. **Baba said: as long as you read & recite, the content is a mere word. When you put efforts to understand, it will appear as a spectrum of knowledge. But when you pay gratitude to the Master it will manifest in you.**

Baba said...



(Pariwaar) - Family

One day Baba told the definition of family that it is the unit of love, sewa & unity. We all are from the Guru's family. Baba was talking about the hard work & sewa rendered by Guruji. **Baba said Guruji formed the family unit by picking up the requisite souls from every nook & corner of the earth.** Guruji's family consists of a variety of souls having different nature, language, feelings & mind set.

The variety is the natural law of the creation. Guruji nurtured each of us with equal love & education. The profundity of Guruji's love was such that everyone had the conviction that he is the favorite of the Master. Guruji did hard work in the entire process & thus it is obligatory on all of us to carry the legacy forward with the same amount of love, dedication & sewa. It is the responsibility of all the members of the Guru unit to cooperatively do sewa with universal intent & not individual.

Guruji used to be engrossed day & night in educating

& nurturing all of us. The doors of His abode were always open & welcoming everybody. He did the best for all, single handedly. We all are His children & thus in paying our gratitude to Master we all should work unanimously as a unit. It is good to do well but it's better to consult before doing.

Personal calls are to be attended personally but in universal performance the nature always performs along with you.

Baba said this Gurudham is the result of the education imparted by Guruji. It is my suggestion to all of you that all the construction has been done & now you have to carry the kindled lamp of sewa to every nook & corner of the planet. March ahead with the universal intent & in case of any intricacy should consult with one another. However a faithful one is the representative of the Guru only & his conduct while shouldering the responsibilities depicts the character of the Guru. People look at him with the curiosity & respect. They crave to know about the roots of his education.

The unit of Guru's Family is the paramount. Every single member of the family should understand his responsibility to carry out the task of universal sewa as per Guru's Commandment. **Guru will then be echoed in the entire universe.**

Baba said...



(Maryaada) - Decorum

Baba used to say that decency & decorum is mandatory for both society & life. In the society if you behave decently then you ought to get the company of the decent ones & moreover you gain the knowhow about life. You have to remain with decorum in the society in paying respect to the same as you are a part of it. In your life too it is the call of the decorum that a grown up child never comes naked to his mother & similarly you sleep in your bedroom with the doors locked. **The way the decorum is binding for the society & life akin it is in sewa & spirituality too.** It is only the decorum which promotes you to the next level in life as well as in spiritual course. Baba said further that **decency is to be simple & decorum is the simplicity.** As everything belongs to the Nature only, so best is to remain decently with whatever has been bestowed upon. It is so simple that the mother serves the next chapatti as soon as the child has had the earlier.

Now think what the Mother Nature can do? It is advised to be thankful & to remain happy with whatever is available, with the faith that the One which has given birth will take care of the needs too, relating to life. That's why it is said **Master's Wish is The Sweetest.**

In life the situations come to strengthen you & make you simple so the decorum of the moment is to decently face the situation without either confusion or frustration. **Handle every situation cheerfully & carefully.** Your approach depicts your decorum of accepting & respecting the natural laws. It is actually to live with your qualities & positivity. The decorum of every relation is to remain within the precise periphery so as to maintain the decorum of the family & society. This same pattern of personal law has to be applied in the universal as you belong to the family & society personally & universally to the Mother Nature. It is simply superb that the decorum should be your intent.

Baba said the best is yet to come & **it is to remain in**

the decorum of your body, mind & soul in the august presence of the Guru. You should be sitting in the decent posture with relaxed mindset keeping your eyes, nose, ears & all the other holes open facing the Most Dignified. Guru is the Ocean of Compassion. Guru accepts all our disorders & returns us with the perfect version. Whatever is submitted to the Master comes back in its best form & that too with interest. The decency on the part of Guru is to accept & to bestow us is His decorum. The decorum of a faithful encourages him to decently follow the Commandment of the Guru.

I also follow your Mataji with all dignity & only say yes to her for everything with all decency. The Mother Nature who has created us also remains with decorum. The Master descended on earth in physical form & inhabited the planet as per the natural law. Though, himself being the Supreme One yet remained in the dignity of the physical aspect, did everything in the dignified manner as per the protocol of the Mother Nature & was in the altyuistis service of the

mankind throughout His life. When our Father, the Father to all remained with dignity, it is obvious then, for all of us to follow His conduct. There is a saying for this:

Like father like son, Like species Like horse (पिता पर पूत जात पर घोडा)

May not be completely but partially....

(बहुत नहीं तो थोडा थोडा)

If you lead the life given by the Master with dignity & decency you will be able to, utilize the same in an appropriate manner & enjoy it.

(I would love to share an experience of mine with you.

Whenever Baba came to Sthan at Gurgaon, He used to take care of two points:

Baba used to take of His slippers at shoe stand though with due respect, I haven't seen any of the senior disciples doing the same.

He always sat with the public in the basement hall to have food as an exception because again with due respect I always saw other senior disciples

having their food in the porch opposite Dadimaa's kitchen).

“Mesmerized by your persona, since then no one seems to be suitable, (जब से देखा है जलवा तुम्हारा कोई आँखों में बसता नहीं है)

Have seen a trillion carrying beauty, no one can substitute you”.

(लाख देखे यहाँ हुस्न वाले कोई आलम में तुमसा नहीं है)

Baba said...





(Sthan) - Establishment

Sthan word is associated with establishment. Once Baba was in a mood to describe this word. Baba said in a very lovely style of His Own that any **place of Guruji's Holy Feet is sthan for us.** The same is the place of worship as well as work place. Baba said if you observe it carefully, will come to know that actually it is the set up which is

being worshipped. The one who is established in life will be treated with regard. It is so simple that establishing in life is to maintain the balance in life.

Baba gave an example to make the point clear that it is your birth that is being celebrated by your parents & not you. You took birth i.e. **you came into existence & the existence precisely is regarded as a matter of celebration.** You are not the reason of celebration rather it is your birth. Similarly in devotion the place of Master's Holy Feet is the sacred one & not that you have to invite Him to a place to place the Holy Feet. Sthan is the place of Guru's karma. The Holy Feet are established there.

Guru is the central force of the whole existence & to represent this aspect Guruji is in the centre of the sthan along with Shiva family on His left & Mahagayatri on the right hand side. The significance of the Shiva family is to utilize your energy in doing selfless karmas & remain united as one. Life & seva is the significance of Mahagayatri. Baba said, in simple words **Master is the Supreme. It all happens as per His wish.**

It is literally simple to understand that the Master is the Ocean of Compassion as He descended on earth with the aim of granting salvation to His Own Creation. The feeling gives goose bumps. It is so very fascinating.

Baba said: Guru is carrying the sole motto of deliverance & is all the times with you so you have to reciprocate to Him with selfless seva. Seva is the way of life as well as life too. Guruji have given the highest place to selfless seva. Hanuman is the epitome of selfless seva & thus is placed at the top of the sthan even at a position higher than Guruji. Dear **this**

is applied philosophy as we are here in work place & not in war place. Karma is the principle feature of the creation. The best utility of meeting the Guru is to utilize the energy into selfless seva. As a whole our relieving is inherited in seva only. It is the service to mankind without any expectation in return takes us to the level of enlightenment.

Wow.....

Baba said.....



(Daya) - Compassion

One day Baba was in an awesome trance though He used to be in trance always but sometimes it was with an elegant touch. The spell was breathtaking & in the mystical mood Baba said: dear we were quite contented with our life & all of a sudden the Master showered Grace & came into the life. **The moment I had the first glimpse of Guruji it was more than evident to understand that how useless the life was without Him. I even asked Him that Guruji how I had lived without you & why you did come so late in life to which Guruji replied that it was the best time & my dear son you have to go through all this.** The day I met Guruji the entire perspective about life underwent a change. I felt & realized Guruji in every bit of the creation & that made me to ponder about the fact that it's Master's creation & for the welfare of which He descended on earth in physical form & subsequently searched, picked all of us to put at one place for imparting requisite

education & knowledge & finally trained all of us practically through Own Life's example to undertake the path of selfless sewa for the utility of the life. This all is nothing else but Compassion on the part of the Master. This is showering of His Mercy only that He transformed us from individual to universal, from man to human & from nonsense to sensible. Guruji is the Ocean of Love, Forgiveness & Mercy & thus besides all this He said that in "any difficulty simply bow down at Sthan & I will see to it."

It is not that something still is left to be endowing upon but rather the need of the hour is for us to understand our role & coming to terms in the matter of the performance. We all are here to perform the specified role given to us through the course of karmas that too by concentrating in Guru.

Baba asked: should I tell you one more point but first of all make a promise that you are not going to disclose the same to anyone? I immediately replied Baba it's a promise that the same will not be disclosed to anyone. Baba then said: actually it is the disciple

who showers the mercy on Guru by following the Commandment.

It's a game of turns: Guru has already done His part, now is the turn of the disciple to do the needful. Now you tell me when you are going to be merciful for me? I bowed down in the Holy Feet & pleaded for the Mercy of the Master. In the meantime Baba tickled my side waist & in a jovial mood said: okay dear, you are hungry so I am, you feel the thirst so I feel too, you need rest, the same is with me & when you are in sight of mercy don't you think the same for me? I again prayed: my Supreme, merciful please. When I realized about His mood I recited an urdu poetry in His Honor.

Ignited candle make me burn to ash, (ऐ शमा मुझे फूँख दे)

I shouldn't be I, you shouldn't be you, (मैं ना मैं रहूँ तू ना तू रहे)

It is the protocol of passionate love, (यही इश्क का है दस्तूर)

Its love all over. (प्यार है चारों ओर)

Baba in the next moment said in His inimitable style: oh you have become an urdu poet. You are so sweet in your composition. You are fine tuned. Now, **only tell me that how you became so intelligent?**

I was looking onto His eyes & replied as per His mood: Baba actually it is **your perspective & I am going to remain intelligent because you address an idiot an intelligent.** The next moment can't be expressed in text as Baba burst into laughter & said you have the tact of making **the old man laugh.** I said: Baba it's all Grace. **Baba in the end said the way Guruji loves us we can't even think of that.** We will be able to realize all the Compassion if we learn to do only 10% of the love He does with us.

Baba said...



(Shiksha) - Education

This is relating to the days when Baba started the process of education through establishing Gurukul. One fine evening Baba picked up the topic of education & spoke about it at length. It was really a point of concern that after putting a good amount of His life into sewa what was remaining to be done that Baba chose education, though I knew that it is actually Guru's portfolio. Baba spoke about it that the man has come down to the lowest ebb & humanity has fallen even beyond that. Baba asked: do you know the reason. I replied: Baba Grace me with your vision to which Baba told it is like the system of the flow of blood in the physical body that produces energy, similarly if you assume the society as a body then the flowing blood in it is the education which in turn gives the energy in the form of vision to the society as a whole. **Education is a matter of donation that you get from Guru only, as it is under His aegis.** In earlier times the Gurukul were established & one

had to go to the abode of the *Guru* to pray for the education of one's children. Even the king had to plead to the *Guru* for his son to be accepted. The educated lot used to attain the highest positions in life. **The system of Gurukul was of learn & earn.** It was more about the practical knowledge along with theory. The students were supposed to live in *Guru's* abode & had to follow the commandment in the practical learning. They were trained into the *sewa* of *Guru* by doing tasks of different levels so as to make them strong. They were imbued with the moral values & ethics of life.

Baba said: the man will become human only when the concept of *sewa* & the education, endowed by *Guruji*, will travel to his inner conscious level, the level of oneness & the real self. That's the reason I have taken up this subject. The real meaning of *Guru's* education for the faithful is the propping up of his senses. With the practical use of the sense he is endowed with the vision. A sensible disciple i.e. a visionary can become an asset to the creation

whereas nonsense will add up as liability. On this Baba said:

Nonsense creates disturbance & only disturbance,

(मूर्ख कि सेवा में कष्ट ही कष्ट)

Sensible creates peace & tranquility...

(ज्ञानी की सेवा में मस्त ही मस्त)

Baba said the juncture where man has already reached, only education will light & guide the path forward. Guru's education only, will provide the insight, the wisdom. The wisdom will make you to choose the universal karmas & finally you will be utilizing the energy. The Master gets it done. Real education will pave the way for the rise of Ganpati, the epitome of wisdom who in turn will offer water & worship Symbol of The Complete Man. At this moment, when Baba was in His mood telling all this, I looked into His eyes to find reflecting the depth to the core, the level of responsibilities shouldered by the Master & Guru Commandment. It is my experience of that pious moment that physically Baba was there but the inherent Guru Element, the

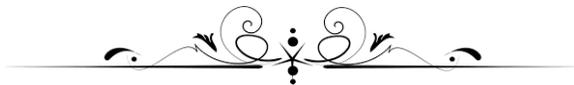
Supreme Energy was somewhere else into the construction of a new era.

Baba used to say so often that the Guru does as per the era. **This era will end & you will go to the market to get a new one, no, it's not the case. The beginning & the end go hand to hand. The era is moving ahead towards its end & simultaneously the construction of Guru Era is in the process.** This is a very serious matter but you shouldn't be serious. You should be sincere as Guru's children will do sewa in the times to come when there will be only one light in an area of 2.5 kms. In your life, you do karma only after getting to the crux of it & after planning of execution. Similarly you will understand Guru's education only when you will reach to the crux of spirituality, devotion & sewa. You have to be well composed for the reason as Guru's whim keeps on travelling & if you are physically with Guru & mentally somewhere else then you won't get anywhere. Guru gives the same to all & the one in sewa will make the good use of the same. It is all about the education. You as father try to provide the best of the education for your child though the level has already fallen down drastically. And how do you know bhaisahib that the level

of the education has fallen down to the extreme. Your forefathers even to the counting of 100 didn't know that the level has reached the edge. You provide the education with the simple reason for your child to be happily settled in life.

Akin to it the Supreme educates His children for the reason of enjoyment in their life. This is what I understood in the August Company of the Majestic & the same is the reason that I have been working over though it will happen as per the wish of the Master. Do you know that HSRTC has tied up with Tilak Vidyapeeth? They have been given the course also. The interested students will complete the process of admission & deposit the fees there only. Their education, boarding & logging will be taken care by HSRTC for free. Moreover, the intelligent will be awarded scholarship.

Baba said...



(Brham se Paarbrahm) - Illusion to Beyond Infinity

One day my lovely Baba in very joyful manner said, dear the life got its worth by having the sight of the One Beyond Infinity. Wow Guruji wow. I was sitting with Him & could see that through the depth of His eyes He was in some trance. Baba said, dear this earth is an illusion & the Padukaas are Beyond Infinity. In totality this is the journey from the illusion to the One Beyond Infinity. The man thinks himself as the doer & to have this feeling is an illusion. The Master has made this painting. It has been colored by the Master Himself. Every bit of this painting & even the whole painting belongs to the Master only. Neither the colors nor any character therein ever claims that the painting is due to them. The painting belongs to the painter & even the colors & characters too. It is the summation of the creativity of the painter in making sketch & coloring the same.

You all have got intellect as well as power to speak so

besides the fact that the creation is of the Master you tend to say & claim about your identity. **The journey with the Master is from illusion to Creator & from Creator to the One beyond Infinity.** (भ्रम से ब्रह्म, ब्रह्म से पारब्रह्म) In this journey the Master first of all picks you up from the hoard & then through hard work makes you human to be put into selfless sewa & consequently transforms you into the precious one to be worshipped. **The process involves very good amount of grinding & rubbing. It is as per the manufacturing procedure.** For manufacturing any product, the raw-material for the same is subjected to a series of stages & then only you get the final product. It is the same way that Guruji uses this man named raw material, who since many births is subjected to a series of processes, to make the final product named human. When this final product, with the Grace of the Master, utilizes his energy for the service of the mankind becomes the representative of the Master.

This is what is called best from the waste & the beauty of the process is that you come to know nothing about it. The whole process gets completed in a very jovial conduct & the one who gets the benefit of the process only comes to know when people start worshipping him. It can only be understood by concentrating in Guru with the Grace.

What is this happened, when & why,

(यह क्या हुआ, कब हुआ, क्यों हुआ)

Whenever happened, then happened,

(जब हुआ तब हुआ)

leave it, don't think about,

(छोड़ो यह ना सोचो)

All happened with the Guru Grace.

(मालिक कि दया से सब हुआ)

The whole process can only be understood from the level of your inner consciousness through which you come to know about your transformation. When you are put into the selfless sewa of the humanity, it is the sign for you to understand that you are on the express highway now. From this point onward you

may come across different stops during the journey & the one will be yours according to your intent though He gives the same to all. This is the journey from illusion to creator & onward to the One Beyond Infinity. In short it is from illusion to the One Beyond Infinity. **Guru wishes to see & receive all His children at the Beyond Infinity point.** The droplet becomes river by submerging & the river submerges into sea to become one. May I say an urdu poetry on the situation? I said yes Merciful Master.....

Precise hearts are meant for passionate love, as it is for the class,

This is something that is not meant for masses.

Your result is based on your hard work. Thus the journey starts with wearing of **kada physical symbol of Guru.** Then you appear for **Monday test, Thursday's weekly test, Big Thursday's monthly test, Ganesh Chauth's quarterly test, Mahashivratri's half-yearly test & final test of Gurupurnima.**

This all is very simple if you are concentrating in Guru. With your intellect it is going to be waste & by concentrating in Guru it will be best. You simply put to use the education endowed by the Guru & you will be guided on the entire path of the journey. It's a journey of the concentration in Guru. Though it is the Grace of the Master only but if you miss even a pulse then may get nothing actually. (बाबाजी का ढुल्लू) It is thus a suggestion & request to all of you to utilize every single breath & pulse of, in the august company of Guru. Obliged.

Baba said...



(Parmarth) - Universal

One day Baba said that man is self-centered. He thinks the centre of everything is the self. **The word is self explanatory i.e. to remain glued & centered for the self only.** The Mother Nature is altruistic & the man named creature belongs to it. The meaning of altruistic is selfless & though he is the produce of the universal but then too can't be altruistic without the Grace of the Guru. The Master is so compassionate that He has given a pair of hands & legs to be used for personal & universal respectively. If the level of fifty fifty is achieved then also the matter will be considered under control. Though he is the child of the Master still keeps running after the individual self throughout his life because of the destiny since birth. The present life's family background & the respective rituals also do affect him. The man of today has the belief that survival is for subsistence. He is encircled in the vicious circle of organizing subsistence. Since morning he remains only in the

business of creating, utilizing & finding different ways for the sake of subsistence only & intelligent enough to believe that this only is life. Has the idea ever struck to anybody's mind or travelled into the inner level that is it the reason the Master sent us here to live like animals?

When as a father you arrange for the education of your child, impart rituals, imbibe ethics & moral values in him. Is it with the intention of his prosperity or for the sole reason akin your conduct to waste his entire life in running around for the subsistence. You as a parent have the sense of desiring for the happiness, prosperity of your child & wish for him to get settled in life. Now think if as parents you are so sensible enough then with what intent or aspiration the Master has sent you here. Have you ever given a piece of mind to this query? It is so simple that just to enjoy the journey of life you have been sent here. **As a faithful you have to serve the Guru akin to the worthy child does deeds for the sake of the happiness of his parents.**

Is wasting life for survival only may be termed sewa in which today's man is involved into? **Actually what Guruji did that too altruistically was the essence of sewa. In real sense that was the concept of sewa.** He was a Family Man, was in the service sector and took care of His family & served devotees coming to His Cover. Guruji used to be in the service of the humanity 24x7, tirelessly. This was the trait of the Master. **Nobody ever returned back empty handed from His abode & His happiness was in the happiness of His devotees, faithful ones & disciples.**

The difference in the self centered & altruistic approach is that in the former you are in search of your personal happiness that isn't guaranteed but in the latter your happiness relates with the happiness of others. You become happy because the one depending on you, relating with you is happy. The faithful will remain self centered with his intelligent quotient & would convert into altruistic one by bowing down to Guru. The journey of the universal will start

only then. On this:

Disciple—Mind-----Self centered

Guru-----Heart-----Altruistic

This sewa is the field of altruistic people. It relates to the heart. Otherwise also the heart belongs to the Master. A poetry on this situation:

The one with universal intent get to gain,

(मानने वाला मन कि पाए)

The one with personal intent subject to pain...

(मनमानी वाला मुहँ कि खाए)

The universal intention is the call of the moment for to know & understand the meaning of the life given by the Master & then to lead a blissful life. It is a natural law. **It is like to have meals in case of hunger, rest in case of fatigue, similarly for the prosperity of the life given by the Master you have to be in the service of the Master with altruistic intent.** The personal is body & the universal is the soul. **Universal is the priority & personal is time pass.** Now it's up to the man to decide to live life

meaningfully or to pass the time.

The Mother Nature gives the same to all & provides according to the intent.

Baba said...



(Andaaz) - The Attitude

What & How to define the style of my Baba

The vocabulary falls short for the biography.

One fine day Baba was in reminiscence mood about the journey with Guruji. Baba said: dear the essence of the life is in the Holy Feet of the Master, rest everything else is akin to rubbish. The moments spent with Guru are the glorious one. Baba would say about His hey days that all His batch mates of those days were Amjad Ali, Birju Maharaj, Pratap Panwar, Uma Sharma, Kailash Vidhyarthi etc. **They all have reached to heights in life & I have become Mystic.**

I humbly prayed to Baba that it was always within your reach to ascend in life to match their level but none of them may even be able to touch the toe of the exhilaration you have attained. **Baba said yes dear it is right that I am honoured to become the dust-particle of Guruji's Sacred Feet & they have grown to celebrity status.**

I must tell you one thing that it was the moment of contentment having the Auspicious View of Guruji & consequently **left with no desire of any sort, all cease to exist.** Guruji made the life blessed one by accepting under His Wings. Wow Guruji wow. But this comparison was just for the sake of entertainment. Actually I have started growing old. You shouldn't be serious. I promptly replied, your Grace my Master. How can I even think of taking anything to the heart as the same belongs to you & lies beneath Your Holy Feet. Baba again asked me humorously by looking down at the floor, where it is? I instantly told, Baba it is under the slippers. Baba spontaneously said: stupid don't take me for a ride. The telling of fables is my forte & you should never think of telling one. I again prayed with all the heart that Baba shower Your Grace & transform me into dust particle to make this life a blessing. **Baba I love you. Baba said: love you too. One feature is manifested that you are the apple of Mataji's eyes... The one is more than dear to me who is dear to your Maa.**

Master It's all Your Grace. It is absolutely correct. **Baba again said you are right but I am also not wrong.** You should have told it earlier only but you haven't. Baba it's my mistake & my apologies for the same. I prayed in His Sacred Feet that You are the Master of Compassion. Please shower Grace on me. I was amazed at the persona of the Master to make me travel. I was enthralled from the core of my consciousness at the captivating style of having **both heads & tails to His side as the coin belongs to His Guruji.** This isn't an exclusive example rather it was the pertinent style of the Master. He used to make the disciples travel in such an amusing way. Baba would say so often that I have done my homework. Guruji said you can play now. It is thus that I tease your souls lightheartedly. The atmosphere happened to be mesmerizing at every occasion Baba would be talking about the splendid moments spent with Guruji. This is my personal & exclusive experience. Baba used to say dear the real moments were indeed the moments when I used to be in Gurgaon.

I used to be looking for & would indulge in any sewa there. I realized there that Guruji made the abode for His family but so many disciples have inhabited the same. **I went to the rear side of sthan with splinter to unclog the drain as the same was made to cater to the needs of a family only.** The Master in His extraordinary mood converted the home of the family to abode for the disciples. Matarani used to serve in the school & the responsibility of taking Her to school & bring back to sthan in matador was bestowed upon me. Once I cut the hair of Guruji's sons: Babey bhaiya & Neetu.

Actually I was fortunate enough to experience the innocent expressions of Baba while sharing His experiences akin to a guilt free child passionately talking about the blissful moments of the pious company of his parents. Such was the exclusive, enthralling & pure manner of my Master to unveil the unsaid.

(I have definitely expressed my feelings but when my....

Baba said...



(Santulan) - Equilibrium

It is related to earlier days when **Baba used to say: Follow the Guru & balance yourself.** Baba said throughout your life you ought to follow something & keep balancing yourself. Baba made it clear with the examples: you follow the road to your destination & balance your driving. You follow the bus you have to catch & balance your speed for the same. While having food you follow the plate & balance your action of hand & mouth. You all are having experience of follow & balance in abundance. Guru has made it absolutely simple for you to only apply the experience you have in your life of doing deeds in the individual matters. Guru doesn't ask you for anything extraordinary. It is thus simple to put your experience to use in facing the situations & making good use of your life's energy. **Always act as per situation. Follow the Guru & balance**

yourself. Even the tailor cuts the cloth according to measurements. Whatever you all do in life, is with experience & Master simply puts you to use the same for the utility of life. The difference is of intention only. You are selfish in the materialistic life & faithful in devotion.

Now look at this phenomenon with positive perspective & will understand that actually it is Master's Compassion not to ask you for something unusual & to put into use the experience, the knowledge you are at ease with but still your experience of whole life falls short of reaching the mark in devotion & universal approach. If this is it, then think what would have happened if Guru had asked you to do anything out of your experience. It is thus suggested to ponder while facing a situation that what would have happened if Guruji would have been into the situation, what Guruji would have done & how? This is practically following the Guru & the same you have to do in all situations of your life: follow the Guru & balance yourself. **It is the equilibrium state**

of anybody's life. On top of it is the fact that when you undertake deeds in your life by concentrating in Guru the Mother Nature helps you in attaining your goal. You should always be composed & calm in life & not in haste. **The flowers blossom as per the season.**

As we all belong to the Mother Nature we should face any situation also with natural might. Whenever you are into a situation, first of all concentrate in Guru then see & assess the situation. After then give your best. All will be good & Master is going to take care. Even you do have the experience in this methodology also. It is obvious that you don't sip hot tea, take time for the same to cool down. You go to the roof using staircase step by step & not try to jump at the same. The irony is the use of your personal intention all the time & that's the reason you are incompetent with all the experience. . **The simple notion is to realize that you are wearing the symbol of Guru Element. So never have fear of any situation & face it with positive intent.**

Actually let me tell you that **facing any situation is your first step towards the solution.** Indeed, it is His Mercy that is spread all over the world in every pulse of the life. The conclusion of the moment is that the Master is always with you & you do have enough of the experience for your personal needs. The only requirement is your approach of how to use the same energy for the universal needs. I will tell you the best that the Guru is always with you for the simple reason of His utility but you should have the know-how for the same though Master is there to get it done. It is most simple to follow the Guru & balance yourself but only if the faithful is selflessly serving the Guru.

Baba said...



(Amaanat) - Belongingness

One fine day Baba started showering Grace onto me while I was sitting with Him. Baba asked: my dear what will you do if on an occasion the number of guests exceed the number of bowls you have arranged for. I replied with a pause: Baba, I will get some from the neighborhood. Baba said: very good. Then what will you do with the borrowed dishes? I answered instantly: Ultimate Father, I will make good use of the same. Again Baba said: very good. Baba asked: what next? I told, will clean the bowls after the use. Baba asked: then what? I said, will return to the owner. Baba said: will you return the bowls empty? I immediately begged for pardon & said: no, I will put some sweet into it before returning the same. Baba one more time asked: why do you do so? I explained: I have heard it from the elders of the family that whenever you borrow something from someone, do return it filled up with some sweet. Never return the same empty. Baba firmly said: what you have heard is

absolutely correct. Now tell me that what was so binding on you to return the same as it was simply a bowl?

It was more than clear that Ultimate Father is going to unveil something intriguing that too with sheer simplicity. But I replied with folded hands, **Baba the bowl belongs to its owner then how can I even think of keeping it to me. Never to breach anybody's trust.**

Instantly after my answer Baba said: wow dear you are sensible enough for a bowl but for the life that belongs to the Master your treatment is nonsensical. Has the idea ever struck your consciousness that we make individual claims in life though the same is the belonging of the Master? **You do whatever you think of doing with the energy of life thinking it to be your father's belonging.**

Then with the mesmerizing smile & skewed eyes said: **yes it is the belonging to the father only.**

Baba was telling that the man is mature enough

to deal in case of bowl but when it comes to the utility of life then stands looking blank & numskull in front of the Guru & moreover asks for the strength from the Guru.

Baba said: dear all are already showered with His Mercy & that's the reason you understood the fact of belongingness through the example of a bowl. The same has to be utilized universally. Is it correct, yes or no? I prayed with folded hands, yes sure. Baba said: look, **after creating the whole universe so intelligently, He is addressed not as intelligent one but The Innocent One.** He is a Gentleman & never points out whether you use properly or misuse His energy.

My forte is that I don't say anything

(अपनी तो ये आदत है कि हम कुछ नहीं कहते)

they complain I don't say anything

(उनको ये शिकायत है कि हम कुछ नहीं कहते)

But I will tell you one thing that He knows the art of giving everything for free & getting back with interest too.

When your son scores first division, naturally you feel to endow him with reward. Similarly the Master provides everything free to the one with universal approach i.e. the first divisional & the failure is subject to walloping.

All are answerable for every single breath. The one who utilizes the energy is going to get everything free over there & the one with personal perspective will have to repay along with interest. Otherwise also you seem sensible in using anything with the feeling of its belongingness to the owner. When you live this way, you ought to be responsible & in turn careful. A careful person seldom makes mistake because he never breaches the trust. Finally everything belongs to the Guru & you are bestowed upon. When nothing belongs to you how you can be careless. It is the state of illusion that you claim for the belongingness. The suggestion to all of you is to make good use of your life, be sensible enough to enjoy the journey & to get a chance of having tea with Master after the departure.

That's why it is being said....

Body, mind, soul - all belong to you...

(तन मन धन सब है तेरा)

Everything belongs to you...

(सब कुछ है तेरा)

Offering you, your belongingness...

(तेरा तुझ को अर्पण)

costs me nothing...

(क्या लागे मेरा)

Baba said...



(Sajda) - Prostrate

Once travelling with Baba, I recited an urdu poetry to which Baba said: the first step is of prostration & the final step too is the same.

In bowing down to Guru prostration occurs only then Guru initiates.

Baba said: if you put the right foot forward it means that half work is done.

In the first meeting with Guru if the act of prostration is through the inner conscious level then it means the happening has happened. **In reality in the moment of meeting with Guru one gets busy in dressing up physically. The brahman's focus is on to look lovely though the Lovely is present & he need not waste time in dressing up to look lovely & rather focus on the presence of the Lovely & to prostrate the Lovely. Actually he simply wastes the time of prostrating the Lovely into the cosmetic make-up to look lovely. In his delusion he thinks that he had met the Lovely though he met only the physical aspect & not the Lovely Element.**

I have recited, read & heard so many poetries on Beloved & Prostration but such an apt & fascinating definition made me delighted to the core & speechless. Baba's words of wisdom started roaming within the level of inner-consciousness that we need not to put efforts in cosmetic make up to look lovely as the Lovely Beloved is already present & simply we have to do prostration to the Beloved. **This was my Baba's unique code of conduct that in the matters of daily life He used to light up the path of the Master that too with so simplicity without any discourse.** Baba was saying that all depends upon the whim of the Guru & whenever you get a chance to be with the Guru always be ready with yes & yes sure words to make the best use of Guru's pious company. It is because I have already said this all is Guru's whim & in the moment of the call from the Guru if you waste the energy in cosmetically looking lovely you will lose the opportunity of being with Guru because the whim keeps floating non-stop. You may be in fantasy about your presence with the Guru but it will be with

the physical aspect only & the whim of the Guru Element would have disappeared. Any single moment wasted in individual perspective after the call from the Guru will leave you empty handed. It is so simple that you do as per requirement i.e. you eat while you eat, sleep while you sleep then in the moment of being with the Lovely Beloved why do you indulge yourself into looking lovely instead of meeting Lovely i.e. prostrating. Otherwise also if you see **you look lovely only cosmetically though the Guru is the Lovely Element. You try to look lovely to show off & that too for the Lovely who is indeed Lovely in totality.** Thus you have to prostrate to the Master as & when He enters in your life. You tend to be liberated from your bondages & fake ego & what is then left is the form of prostration only.

The Master is the Beloved, the faithful has to love the Master from the core as He is the Master of the core too. This is the first step when you prostrate the Guru at the time of first meeting. Once Under

His Cover & in Commandment the faithful utilizes the vital energy for the universal purposes to always remains in the gratitude mode. He is being imparted with the knowledge & the ethics are imbibed into him. He follows the Guru & believes in the belongingness of the Master. The education he gets from Guru is being utilized for submerging into the Master to become one. He has to complete the journey from a droplet to the ocean, from infinitesimal to infinity. Though this all is done with the Grace. Guru takes care of everything for His faithful. Finally through sewa he grasps the fundamental concept that the **Beloved is the Lovely & he has to prostrate from the internal core only & at the end it all be lovely. The Lovely will accept the prostration & under His Cover the faithful would also become lovely. This is the final step of prostration.** Thus my blessings are with all of you in becoming the prostrate rather than prostration.

What to say or write after this....

Baba said...





(Mahaan-Pradhaan) - Great-Ultimate

Once en route a journey, Baba would be talking about the relation & secrets between Mother Nature & human. Baba said the initiation of the creation started with the creation of the nature. The inimitable trait of the nature of giving birth, to nurture & to provide with is that remains unchanged. It is like this since inception & will continue till the doomsday. **Nature is great.** It made me to ponder if nature is great then what about The Master as my knowledge was limited to an extent that Master is great. After listening it from the Omnipresent I was amazed because it was opposite to my belief. Baba in his inimitable style was exploring the hidden layers about the subject so I kept to myself with all the ears to the Master. Baba was telling about Guru, Man-Mother Nature & human. Baba said **I am farmer & as per protocol do farming for the necessities to get the produce i.e. crop. The Mother Nature is great** that by accepting a seed it gives in return fruits, flowers, crop along with numerous seeds.

The Mother Nature is literally great to be confined to the natural limits. Though this beast named human may be misbehaving in the worst manner with it but it bears everything & remains calm. I realized the obvious that the Master has read my innermost feelings. This was the reason of Master's teasing me precisely. Baba was repeating many times that the Mother Nature is great. It was again the Grace of the Master that I was waiting patiently holding my breath to experience the unraveling of a new unsaid. Further on the subject Baba said Mother Nature is the Cosmic Energy of The Perfect Man. Without the companionship of the Energy the Perfect Man is lifeless. Baba said the Master has created the Perfect Man & Mother Nature as complementing to each other. They are actually for each other & by each other. All the males are the offspring of The Perfect Human & all the females are offspring of Mother Nature. The married couple should live in harmony by utilizing their virtues akin to Perfect Man & Mother Nature.

. The home of so composed couple is the abode of Guru. Baba said The Cosmic Energy with positive approach takes Perfect to an elevated level because it is His belonging. **The way your Mataji has supported me throughout & never took a step backward. This is the Greatness of the Purest Soul.** I promptly in agreement said yes Baba, **my Mother is one of her kind.**

One of the last mantra Baba Graced me with before His Amalgamation with Universe. Baba told me: kamlu, **your mother is Mother Nature.** Baba was firm with His words so it took me no time to realize the fact. I am unable to write for the expressions Baba was telling me with. I instantly replied yes my Spiritual Father. Along with that Baba said **your Maa is par excellence. She manages at both the places i.e. here at Gurudham & Mumbai. She manages very well. Mataji is second to none.** I said yes Baba absolutely right with no second thought. Baba said **your Mother is Great.** I again said yes my Compassionate Father.

Baba took me in His mesmerizing manner to the level to where I prayed to my Master to unfold the untold & unsaid: if **Mother Nature is Great then what Master is?** Baba with His Charming Smile murmured into my ears that **Master is Supreme Prime.**

I was blessed to come to know a new chapter of the creation & that too in such an exemplary style.

Baba, the Ocean of Mercy took me to **Supreme Prime (प्रधान) from Great (महान).**

Baba said...



(Kheti) - Agriculture

Baba used to say a lovely sentence- My culture is agriculture. When for the first time I heard this sentence it captivated all my senses.

Baba used to say that all are Guru's children. They should meet, listen & consult with each other because agree-culture is the culture of Guru's children. I am the son of a farmer so as per the protocol my culture is agriculture. Baba used to create different music with single string. Baba used to say: the one who remains along with gets the vision. Actually it was the Grace of the Master that though His Hymns were always simple but understood without any extra effort. Baba was saying while talking about the means of survival that farming is the best. The first thing is that the farmer does good use of the soil. He makes so many seeds from the one he sows & along with taking care of his basic necessity does take care of others also. By serving the mother earth he attunes with the concept of simplicity & remains

contended with whatever is available to him. Baba said Guru is the Ultimate Farmer. The Master descended to earth for the reason of farming by the disciples & made them to sow the seeds of selfless service to the Mother Nature. The seeds sown with His Grace will give the yield till infinity. This all is Master's legacy that has been distributed among His children. **Baba used to say with very lovely tone that whatever you wish to have, sow the seeds for the same.** If you want happiness sow the seeds of happiness, for love sow the seeds of love & so on. Not only that you will be contended with the sowing of the seeds & watching the saplings grows but also arrange for the generations to come. The one gets one's hand dipped in henna before applying to someone else. Baba said as farmer creates so you too have to as you are Guru's children. The farmer sows the seed in the soil & with his hard work gets the crop, flowers & fruits. Your science does believe in the notion that as strong the green belt so strong the nation will be. Otherwise also the Mother Nature has provided the sufficient to the

person for the three basic needs i.e. food, clothing & shelter. The best about the conduct of the farmer is that besides his hard work he remains reliant on the mercy of the Nature for the produce. In comparison the people in business & jobs have the feeling that they do. **Thus from all angles farming is the best means of survival.** We have to spread the sewa product to the whole world in such a manner that it should reach to every soul. This is the way to reach to the state of blissfulness from happiness.

Baba said...



(Yagya)-Yajna

Baba asked me during the conversation about the yajna on Big Thursday- dear, what is yajna? Will you tell about it? On this I said: yes Master & was about to say when Baba said you know all about it. If you permit me to say: I prayed the Master with folded hands & bowing down in the Holy Feet, my Supreme please shower mercy on me. Baba said smilingly: what happens in yajna? You call the brahman for the same, get the yajna block made, collect the yajna material & sit in the direction as suggested by the brahman for the yajna. It is the department of the brahman so you follow his instructions. You recite the hymns after him. Then he invokes the deities to accept your offerings to them. After a series of offerings in the name of different gods & deities the yajna is complete with the complement offering. You are happy on the completion of the yajna & thus give the brahman donations in cash & kind. Baba said say yes or no. I thoroughly replied Baba yes. I also

arrange a yajna on every Big Thursday with designated couple to perform the same with the intent that the day is for sewa so all the children collectively should do some good & **during the process of yajna they might get the vision that The life given by the Master is a yajna only.** I was delighted at the point & said: wow Baba it's amazing. Baba said: let me complete & I immediately asked for the pardon saying sorry Master. **Baba said this life of ours is akin to yajna only. Every breath of yours is an offering to be put in the yajna block. In every pulse of your life you are involved in some karma & there is a deity for any karma. You invoke the deities through your good deeds & universal approach. The yajna block of this life's yajna is your soul & whatever you put as offering the same is accepted by your soul. It gets affected therein by the type of your offerings & the same is reflected in your life. The brahman of your life's yajna is Guru & you are having the yajna material of 33 crore. You follow the instructions of Guru**

in your life's yajna & finally reach the complement offering. The complement offering for the faithful carries the meaning of selfless service as per the Commandment of the Guru for creating something new. During the yajna while putting the offerings you realize the Mercy of the Master & get the vision of enlightenment. You feel drenched with mercy from head to toe.

Now is the turn for the donation because it is the mandate for the yajna to be complete. Similarly this life's yajna tends to complete only when you pay gratitude to the Guru & offer from the core, your ego as donation in the Holy Feet. Yes, the ash of the yajna block is to be put on the forehead as auspicious mark. In your life's yajna the moment it is complete with the Grace of the Master you yourself become the auspicious ash & get the top place at the forehead. How many yajna you will do in your life, instead it is suggested to convert your life into yajna.

How is it? I simply bowed down & prayed: **Master you are the Season of Spring to which Baba said: I am His Offspring.**

I replied in yes to Baba & hugged Him.

Baba said...



(Gapp) - Fable

Baba used to term His hymns & words of wisdom as fable, about the life, nature & human. You all should concentrate in Guru & do as per the call of your consciousness. Baba used to tell the practical approach of everything & that too in the simplest way so the effect used to be fascinating. One day we were having conversation about a topic & the moment I said something about the same simultaneously Baba said: oh you don't try to be smart, you are naïve. **Baba said: telling fables is my department**, don't you dare to intervene. I instantly asked for the pardon. Baba said it is too good to tell fables instead of wasting precious energy in buying arguments or in negative gossips. The good thing about telling fables is that you are relaxed & enjoying too. In fables you are surrounded by the positivity that takes you to the path of enlightenment. In fable it is **F(father to all)** followed by **Able(god)**. **Guru is followed by the god**. The whole creation is a fable only & it is being done

with Guru's fable. You all feel good while telling or listening fables so treat the life also as a fable & enjoy but what happens is that you all become serious about the matters of life. With the concentration in Guru you may be able to enjoy fables in every situation of life. Ask why? I asked yes Baba why? Baba said it is because the **whole life is a fable**. When you are driving a car you have to be very careful for the surroundings but if someone else is driving for you than simply you switch on the a/c, listen to the music & enjoy the driving without any stress of any sort. Isn't it right? I promptly replied absolutely Master. It is then so obvious the One that has provided you life is driving your life's car then instead of enjoying the same why do you get serious? Don't you get? I replied yes my Supreme. You actually apply your intelligence in every situation though you haven't come here due to your intelligence. You shouldn't think or use your intelligence as:

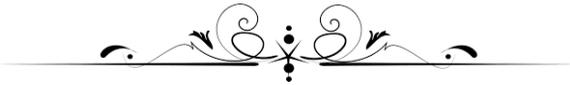
Keep on thinking for million times but nothing is going to happen...

Only that happens which is being thought by the Supreme Being...

My dear now you must have understood the meaning of fables. I said yes Master. Baba said then you must have also understood that this exclusively is my portfolio & you don't dare to intervene into. You know actually nothing is in my reach & sewa is taken good care of by Mataji & you all. You people manage well. That's why I keep on telling fables. I prayed to the Master that please do shower your mercy. You said that nothing is in your reach, wow; **the whole creation is within your reach.** So this is the **real meaning of - nothing is in my reach.** Baba in his enthralling & captivating style with skewed eyes looked at me & said: stupid you again told a fable. I told you not to tell any fable. With this both of us burst into laughter. I then put my head in His lap & embraced my Supreme with the words:

Master you are *Awesome*, second to none. Always
keep me under your cover.

Baba said...



(Shiv-Shakti) - The Complete Man-Woman

One day Baba was telling about His wish of making a film on Shiv-Shakti. Baba said it is very interesting subject & I have the wish to make the movie on the same. The background voice will be of Guru.

The movie will be about the concept of the segregation of the energy into two with the message to come back as one & Guru in every pulse of the life will guide them in attaining their destination. So the pious couple will be on screen & the clandestine will be behind screen. During the details of the film Baba told: this creation is by & for Shiv-Shakti. The Master segregated them into two & sent to the creation to have an enjoyable trip & return back as one entity. **The whole game is about the traits only. If they both reside with each other & lead their life on the basis of their qualities then will enjoy the journey. Actually, but what happens is that both of them don't live with universal perspective & rather put their energy in finding**

faults in each other. The natural law says they will realize their significance only by living in their respective domain. Both complement each other as Shiv is By Shakti & Shakti is of Shiv. The mandate for the Shakti is to follow the Shiv while taking good care of him & for Shiv it is to provide security to the Shakti while following Guru. Both, are companion to each other, are for each other, to support each other, and are due to each other. It is only with the force of Shakti the responsibilities are taken care by the Shiv. It is the management of the Shiv to handle & to utilize the power of the Shakti. It is always the head of the family who is accountable. The Shakti's utility in life is to be with the Shiv in all the deeds. Both enjoy their life being loyal to each other **as your Mataji has always supported me. Your mother is great.** Actually the happiness of life is to respect each other as both belong to the Master. If you think of the enjoyment single handedly it's impossible as I have already told you the creation is by the two.

Everything here in the creation is pair based. In the form of family Shiv-Shakti can enjoy & understand the whole concept of the creation by remaining in their respective traits.

The family set up is supposed to be the best because it is due to the complete Man-Woman. **Baba used to say that solution to every problem is with them only because every problem is due to them only.**

Baba said to make them realize each other's value it is best not to spend huge amount of money on elections & the same be utilized for the welfare purposes of common man & instead of this arrangement both of them should be given the responsibility of governing the nation respectively. Both of them will realize the functioning outside & inside the house. In the process of realization will understand the concept of respecting each other.

Baba said: establish the Padukaas of Guruji in the parliament & with enlightened Shiv-Shakti, sewa will be managed in the best manner. Then only India will become Global Guru.

**That's why it is being said: Guru resides where
complete Man-Woman resides blissfully.**

Baba said...



(Pooch lo) - May Ask

1) **Speech:** The words originated from the fanfare of Shiv's pellet drum & then composed by the Saraswati's harp became speech. That's why it is said to speak politely.

2) **Companionship:** It means as the company so is the influence. You will be influenced by Shiv & Devil respectively in their respective company. The feeling-influence guides the direction. Thus choose the company of the people by their qualities.

3) **Construction:** Time & life both are used in construction though destruction requires little effort & less time. You are Master's creation so the energy should be utilized in the construction & not in destruction. You spend your life in the upkeep of even a small house of yours. This creation of the Master is like a hut so it should also be looked after. Pay respect to the creation of the Master & don't indulge in destruction.

4) Destiny: The whole creation is being provided by the providence. It all depends upon the mood of the Baba: wants to play the game of ludo so placed the ludo board & then will keep back in the box. Everything moves according to the timing & as per universal writing. All is fixed & nothing is fixed. You will get according to your sincere efforts & intention.

5) Mother Nature: As per protocol it is the most simple & it is very easy to read & understand. The only mandate is concentration in the Guru & selfless sewa. Guruji is the Ultimate Yogi & thus the message of selfless sewa is being spread here on earth.

6) Universal: Disciple's mind is self centered & Guru's heart is Universal. Guruji finds the carbon stone from the coalmine & transforms it into a diamond through sewa. Guru is the Ultimate Assayer. Thus Guru makes the best out of the waste.

7) Crazy: Either the one who laughs is crazy or the one who is mesmerized by Guru. The first glimpse of Guruji & nothing left to be achieved & desires cease

to exist. The way a child is delighted by getting the toy of his choice & the same becomes his central attraction, my dear in the same manner I met the Master of my life & inner conscious was delighted at the sight.

Have forgotten everything, nothing is remembered now....

The only thing that is in the memory is that Guruji, I love you....

8) Fortunate: The kids are fortunate ones who are brought up by their parents. You all are more than fortunate ones as are under the cover of Guru. What else may be more fortunate than the fact that Master has come down in physical form to meet us & to liberate us from the miseries & to enlighten the souls. The master key has been given to us that is sewa. Guruji imparted the knowledge for the utility of the life, given by Him only.

It is also true that even death can't touch the faithful of Guru & even we are received by Guruji after we depart from here. You should always be

thankful to the Master & believe in the sweetness of the Master's Wish & leave the rest onto Him.

9) Refugee: Asylum to refugee & endow the deserving. Guruji does the welfare of anyone coming to Him. Guruji used to say: son, I have to grace him also who has even offered a petal of the flower to me. Guruji not only blessed the devotees but even sorted out faithful among them & transformed them into disciples. The quote is apt for the Graceful Master:

whole of the earth is converted into paper, entire wood of the earth's jungles have been used to make pen, the total water of the oceans is being made ink, besides that it is impossible to define Guru. Master is beyond everything. Master is Infinite.

Whose birth is wonderful, life is experience-ful: is the Graceful.

(जिसका जन्म अजूबा, जीवन तजुर्बा, वही है हमारा बाबा)

Wow Guruji wow...

10) Good companionship: Baba used to say that the place, the companionship where one realizes the truth is the sacred companionship. Today people gather at a place & sing devotional songs to claim that it's sacred gathering though they simply make loud noise. It takes one towards the golden silence. You get to realize the truth in the company of some mystic or Guru. You search for the truth in the journey of life. This search happens without making noise & discreetly. Thus takes towards the silence.

11) Whim: Baba used to say that Guru Element is a whim. No one can stand in front of Guru-ask why? I asked, why Baba.

This is so because it is His whim.

Fasting, yoga, yajna etc. are all the source of entertainment & have been given to you to keep you busy. You are intelligent & serve the same to Guru. To make the best use of the Guru spell is to sit in His Company with all your senses active to grasp whatever is being bestowed upon you. You have to use only two

words i.e. yes & yes sure in Guru's Pious Company then the whim of Guru will cast its spell upon you otherwise the whim may disappear & you will be only with the physical being of Guru. Dear, actually when the enlightened soul bows down, is showered with the Grace without my knowledge & even he doesn't know what he is showered with. This is the spell of the whim of Guru.

He does & you are in illusion that you do.

12) Character: Baba was telling once that Shiv is the forefather to all. Shiv is loyal to His better half. That's the reason for the Shiv family to be the epitome of unity. You all are having the Shiv element within you that is enlightened by the Guru. Shiv graces well being to all & makes you to live with your qualities & positivity. The strongness of the character is the trait which helps you to be settled in the world. When as a disciple you bow down, get Shiv element in return & when bow down as Shiv element get the Guru element. Your character & yoga only takes you to the Shiv element & not carnal pleasure. This all is possible only with the Grace.

13) **Dyer:** One day Baba & I were enjoying fables. In the meantime I sang some lines of a devotional song for Baba to which Baba said these are wrong. The lines were about the dyer-the Guru. Baba said Guru is a dyer. You have to simply reach to His Holy Feet & at the most may pray to Him. Rest the Master will decide what color & tone is suitable for you. You have no authority to tell him that dye this color or dye this way as have been said in the song. Guru is the dyer & knows the job perfectly. Your hundred forefathers even don't have any sense about the colors. Don't use your intelligence in front of Guru. Baba said: ask why? I asked Baba why? Baba said I have already told that Guru knows the job perfectly & you have no sense. Guru is the dyer & the colors of His dye never fade away.

14) Festival of colors: One day Baba played with one more word & in His unique style said:

Color festival is happening,

(आज है होली)

whatever has to happen, had happened,

(आज तक जो हो-ली सो हो-ली)

my submerging is happening

(आज से मैं तेरी हो-ली)

because color festival is happening...

(क्यूंकि आज है होली)

Nothing more to pen down after this.

15) Dedication: Baba said all previous births become worthy if with the Grace of the Master you get attuned with the Master. Let me tell you one thing that most of the people who come to me are from the intelligent lot. They talk about everything except dedication. Though everything else is individual but dedication takes you towards the universal. Dear it is my humble request & suggestion to all of you that don't remain in illusion & put your energy to its best use with utmost dedication to be submerged with the Guru to be one.

16) All that I came to know & understood in the August Company of Baba in this life is remarkable. However sometimes it happens that you experience such a definition of a word that you tend to say how amazing. Once Baba was telling since inception of the earth whatever has been spoken all those words are here only in the space & have not vanished. This causes effect even. That's why it is being said to speak only when necessary, politely too & to the point. It will result in quality as well as no chaos. In your life you wish everything of quality but have no wish for a quality life. It is better to have a good friend than to have ten stupid ones. Thus practicing of silence is very good.

17) **Just like that:** One day Baba again picked up an interesting topic & while elaborating asked me do you know 90% of the life of a man is being spent just like that. It is used up like nothing. I immediately replied: yes Baba, wow. Baba said: the man is consciously unconscious & to make things worse he thinks of leading a sensible life.

Baba gave examples for the same: oh dear, how did you come today? He says just like that as I was crossing from here so thought of meeting you. Oh you didn't sleep till now? Just like that, not feeling so.

Oh looking dapper in a new jacket. Oh dear, just like that. Yesterday I had been to market, liked & bought it.

I was awestruck. It was pertinent & wonderfully explained too. Baba said this is the reality & the man is indeed a stupid but hangs the name plate of an intelligent at the entrance of house.

Bhaisahib you lose 90% of your life just like that. Let me know what are you going to do with the remaining 10%?

Nothing actually....(बाबाजी का ठुल्लू)

18) Remembrance: One day Baba said: dear as you say dog, dog, dog with good intention then the dog, dog, dog becomes god, god, and god. Similarly with fine intention & concentrating in Guru the gory

becomes glory. With the Grace of the Master the gory moments of your life convert into the moments of glory. The time taken in reaching to the positive from **Remembrance**: One day Baba said: dear as you say dog, dog, dog with good intention then the dog, dog, dog becomes god, god, and god. Similarly with fine intention & concentrating in Guru the gory becomes glory. With the Grace of the Master the gory moments of your life convert into the moments of glory. The time taken in reaching to the positive from the negative is the minimum one provided the intention is falling in line. Guru is life as life is gifted by Guru only. That's why connect with the Guru in every pulse of the life is binding.

My Supreme...

Baba said...



(Sewak) - Faithful

Baba used to say: **Master is in the Human Form.** Once Baba was telling that a true faithful is the human persona. We all are Guruji's faithful & seva is our karma.

Baba said: dear, *Guru is Great* as He finds us from the world's hoard, puts hard work in transforming us into human & accepts as disciple under His cover.

The aim of life of faithful is to follow the commandment of Guru, passing sewa's blaze & undertake selfless service to mankind. The fact remains as it is that Guruji is the Ocean of Compassion though we have been accepted as faithful but actually we are the dust particles of the Holy Feet. He is the Master & we are in His service. The religion of selfless service is the best as the faithful is always in the pious cover of the Guru & is most dear to Him. As you must have seen the picture of Hanuman at the top because he represents the altruistic service & is the embodiment of the same.

Guru remains in the continuous service of the disciples & faithful. Guru loves the faithful the most & gives His whole life in their transformation.

Baba said: when I was in Gurgaon residing there at sthan then observed that Guruji was always in seva without considering time, day, & His basic necessities. Guruji never said no to anyone for anything. He used to get rejuvenated by doing seva 24x7. There I realized that Guruji is doing their part & already have blessed us. It is now our turn to pay the gratitude & to shoulder the responsibility entrusted on us by Him. Guruji used to ignore the basic needs of His body for the uplift of our souls, inner consciousness.

The foremost task of the faithful is to follow the conduct of his Guru & to remain in the commandment. Along with this he has to take good care of the Auspicious Physical aspect of the Guru because Guru ignores His Own Physical Being for the sake of the enlightenment & transformation of the disciple. Actually everything is governed by natural law. The physical law governs the body.

Baba said: but what happens is that the devotees & the faithful have their mindset that Guruji is Guruji & has no basic needs to be taken care of. Guru is though the Personified Form of the Master whose Grace is the reason for the universe. Thus the amount of knowledge that Guru is ours & we belong to Guru is sufficient & rest of the knowledge is to be put into taking the best care of the Guru in all respects. The best life is that is being utilized with Guru. The Gomukh (originating source of river) is more important than Ganga (river) as it is the point of originating of Ganga. So seva is the Ganga for faithful but most important is the Holy Feet, the originating point of seva. The faithful has to take care of the Master the way a son does for his parents in the world. The Mother Nature goes down all over the faithful who takes care of the Guru's Physical Being. So applied philosophy is better than philosophy. Baba used to say: dear I am not the Guru, Guruji is the Master. If you want to learn and understand anything

from Me than make it a point that the life is to be utilized for the service of the Master. Every single moment & pulse should be put into the care of the Guru & in submerging with the Master to become one.

Baba said...



(Ann) - Food

I have seen Baba always showering Grace on all of us in one or the other manner. Baba always motivated all of us towards the Mother Nature, simplicity & utilizing the energy of the life for universal deeds. He remained in utilization of the Nature as well as His Own energy.

One fine day Baba was telling that the man has all the necessary information & knowledge regarding his conveniences & requirements of life & learns the one that is missing. It is though mandatory for life. He is wise enough to collect the information about the situation he is being put into. Why then the same set of rules is not being used in universal approach for utilizing the energy of the life in the best manner? It is due to the fact that he is in love & rather in enchantment with the individual desires. He doesn't love the Guru.

The Masters' creation is beautiful & the interest that too at the inner conscious level will make him

understand the Mother Nature. Baba said for a simple reason of buying some cloth you check so many bolts of cloth for the sake of quality, price & designing. **Have you ever felt the urge to know that how & why Guru does all for us? Have you any time bothered to grasp & follow the conduct of the Guru? Has the feeling ever crossed your inner consciousness that Guruji is always in the mode of selfless seva that too which is obligatory for us & not on Him?**

Guruji is the Ocean of Mercy & He made it so simple to one word i.e. seva & gave it to us for our growth & enlightenment. Guruji is into the service of the entire mankind. He relieves all through His Pious Touch & Blessed Water. The Blessed Food is available 24x7. With all this Guruji defined the significance & importance of the karmas. Anybody coming to the sthan with the intention of His Sight was provided with the Blessed Water & Food before meeting Him. Having Blessed Food was mandatory for the devotees to meet Him. Baba said that with the Grace I derived

the conclusion that the best life is with the Guru in His pious company, Blessed Water & Food is obligatory for the life. It is being said that **as the food so is the mind, as the water so is the speech.** There is a specific importance of Gurus' food for the disciple as the same obliterates his disorders. The half of the problems of the devotees coming to sthan were solved with having the Blessed Food as the same was instrumental in providing them the relaxation by wiping out their disorders. The remaining half was removed by Guruji's Pious Touch while meeting with them. Guru is the Ocean of Compassion so you will see Mercy in every bit of His Conduct.

Good food is the key to health & Gurus' Food is the best for the faithful health & not only health it makes the faithful strong at inner consciousness level too. Baba said Master is the Master. The second position after the Supreme is of the Food.

Then Baba told what happens up there: the Death God never gets up from his throne to receive any deity coming to meet him but stands at his doorstep to receive the God of Food. That is the reason & importance of the food being served all the time at Guruji's sthan. The Master Graced me with this amazing knowledge. Though I had been very particular for respecting the food but after that moment I made it a point not to make even unintentional mistake in respect of food.

I am indebted for every single word...

Baba said...



(Dil-Dimag) - Emotion-Intellect

Baba used to get me involved practically for imparting knowledge about every aspect of the Nature along with the practical know how. Baba said: the man is always in a dilemma at the onset of any situation. He is confused at what to do? Whom to pay attention, the heart or the mind? Both of them are in disagreement with each other. Baba said first of all you come across a thing, than you see it & after that collect knowledge about the same. Similarly if you wisely see the creation of the Master-the man from head to toe you would feel the Grace & understand too. The first message of the Master is, your time taken for birth i.e. 9 months, **fruit will ripen in an appropriate season so remain calm & composed**. If a child is born before 9 months he has to be kept in the nursery ward of the hospital. Now see carefully that eyes, nose, ears & other organs have been provided for their utility so that you may see with care, listen with patience & express politely.

The Mother Nature has put the mind at the outer top & heart inside down. Say yes or no...I promptly replied yes my Supreme Father. After that Baba asked: onions & potatoes are kept out in the open basket & the valuables like cash, jewelry & property papers in the locker of the wardrobe. I again instantly said yes Master. Baba said the vegetables are kept in the open as the same has to be used only for preparing meals & there is no fear of them being stolen. The things associated with the security of the family are being kept safely. I think now you have understood that why the Master has kept the mind in the open as it is not to be used often? It is to follow the instructions of the heart. I replied yes Baba. **The one's heart is the actual wealth & the quality of the heart can be seen in one's character.** That is the reason it is being kept inside. Baba said: let's move further & understand that the blood & its purity which is essential for life are both the products of heart & not the mind. The king sits inside the palace & the guard stands outside.

In your daily routine you often say that he is a king by heart, he has a golden heart and he has pious heart. **The beauty of one's heart can be seen on one's face.**

The references for the mind are he is not of sound mind; his mind is out of order. Moreover you are happy & sad through your heart only & not through your mind. The deeds of the life should be planned through the heart & execution of the same should be done through the mind. This is the equilibrium state of life but the man does exactly the opposite. He will use the mind everywhere & then may think with the heart that how to proceed. **As per the creation the mind is to think but the heart is a heart.**

Baba asked may I tell one more aspect: I answered yes Master shower the Mercy. Baba said: comparatively more number of people dies because of heart attack in comparison to brain hemorrhage. The machine which is not being used for a long time is prone to rust. Today's man lives entire life through

mind only. It came out of the core of my system that I said yes Master, wow, it's absolutely true. Baba said it's the effect of the era that all the time man uses his intelligence & remains indulged with his mindset. That is the reason Guru initiates only when the individual surrenders his intelligence. In life it all depends upon the placement. If the placement is correct the results will be optimistic. **Place everything according to its worthiness & utilize too in the same manner. Thus place the heart & mind as per their merit.**

Correct posture rules right.

(आसन सही होगा तो शासन सही होगा)

It will be messed up if you reverse the roles...Concentrate in Master....

c1Baba said...





(Samaadhan) - Solution

Guru Solution Disciple Attentive....

These are Baba's words of wisdom.....

If these words are read cheerfully to understand the connotation carefully, nothing else is left to be said, asked or listened.

The episode related to the days in the beginning. Baba would speak about the Mother Nature & Guru in His enthralling style of mannerism. Baba elaborated with the example that if a robbery takes place in your house, the first thing you immediately do is to call up the police. You don't gather up over a cup of tea for the sake of discussing the robbery. Similarly for an unwell person in the family you seek the medical treatment of a doctor at the earliest & not that start a debate over the ailment. Thus the conclusion is that **in every situation you face, you adhere to finding the solution for the same.** Baba told that you act as per the situation, as in case of hunger you look out for food &

when tired you tend to go to sleep. I promptly said: yes Master. Baba said this all is so simple that even no one comes to explain anything to you. You chase the solution at your own. But this phenomenon relates to the management of your individual needs only. You stand looking blank at the instance of devotion, sewa or Guru following, which actually is in relation with your soul. You rather start wondering what, how & when to do despite having the vast experience of finding solutions for the mortal body. Baba said you are outstanding for anything concerning your physical being and for the inner consciousness which is the reason for the body you become inept.

Baba said- Guruji is the Ocean of Mercy. He has found us, gathered us and accepted all of us. By following Guru, a person can get in touch with the inner consciousness & it is simply akin to your engagement for individual needs & desires. You people don't find it, the way it is because you yourself are not simple rather complicated.

It's a simple notion that the soul has not been sent to earth for the sake of doing crap i.e. eating, drinking etc. & to return back. There might be something precise that you need to do & for which you have been sent on this earth. This is only possible when a man bow down to Guru's feet. The purpose of this journey is to meet up the soul & when this gathering happen a person tend to turn towards simplicity. He understands the solution of life and fulfills the purpose of the same otherwise it's a blind race in which all are participant. Thus the conclusion is that if today's man wants to be human, wants to know the purpose of the life and the reason why he has been sent on this earth, he has to bow down & follow the Guru. **Guruji is the only solution for each one's life.** After this Baba said- now you think about my life. I was doing yoga for 18 hrs a day. Devotion was the call & I was mystic since childhood. I had understood God and the secret of the Creation. Still what was that, when I met Guruji for the first time, drove me to the notion that life was waste till that moment & how

could I have lived without Him? **My dear thus, when you become an awakened soul, then in every moment & situation you tend to see only solution in life.**

So true Master....

Baba said...



(Atmanvishwas) - Confidence

Baba in His mood was telling that respect is to be commanded & not demanded. Your maturity & confidence is what gets you respect in the world whereas foolish is being ignored.

It is the same stone that is subject to kicks out of temple but becomes worthy of devotion once established inside the temple. This whole phenomenon is about establishment. I said - yes, Master.

Baba told, dear this **basis of establishing in life is confidence & confidence is the establishment of life.** Confidence comes through your experience, experience through your karmas, karma is due to your involvement & involvement is the result of your interest. Interest is the matter of your innerself for which you require the *Grace of the Master.*

Baba said - actually confidence is your soul's quality & subsequently the quality of your soul represents your level of confidence. Is it clear? Baba enquired.

I nodded in affirmation with a yes.

Baba said that is the reason Guru is concerned with your soul & He makes your soul to improve its quality so that you will enjoy the journey of the life. The only requirement from your side is to have your faith in Guru intact. You have to do nothing else as Guru is taking care of all the aspects of your life.

Guru is simply "determined" for His faithful & that's the reason of confident faithful as a result. This is called wisebrained. (गुरु का पढ़ा) You also refer a studious one to be confident in life. He does things confidently. You get respect in the world on the basis of your confidence. It is called establishment in spirituality.

In life one understands through scolding, beating, following instructions & the wise one understand with the gesture only. Baba asked - say yes or no... I prayed with all humbleness, yes Baba. The difference of maturity is due to the difference of the quality level of the soul.

On the same lines Guru also has aspirations from his

faithful to understand through gestures. **The one who understands Guru's gestures is the wisebrained (गुरु का पढा) otherwise addlebrained (उल्लू का पढा).**

You all belong to The Complete Man. Confidence is also one of the nouns for Him & that's why He is also addressed as Mr. Confidence. The soul is a drop of the Supreme Soul & thus is referred as confident. The best is to do your karma properly & completely & this is possible only due to your confidence. Whatever you do in life, do it with confidence.

I have already elaborated & now it's up to you to decide the course of your life. You want to live & enjoy the life either with confidence or with complexes.

The Mother Nature will help & guide you as per your choice...

Baba said...



(Bhagya) - Destiny

Baba used to say: dear, I am a Karmyogi & believe in the theory of karma. **The era of battleground (कुरुशेत्र) has gone. It is now the era of Work place (कर्मशेत्र).** You have to do karma for any achievement. You initiate with some balance in your account at first place & then the log book of present life karmas simultaneously is being prepared.

Your life moves as per the destiny. Whatever is destined to happen will happen.

Baba said - you are bound to get whatever is in store for you. Why to worry for then? **Mention is better than tension.** It's always better to make a mention of your feelings to Guru. You get the solution for the same. Solutions are important for the smooth sailing of the life as well as for the good of the daily balance sheet. Your present destiny is being rewritten on daily basis.

Faithful shouldn't be worried as their destiny is in Guru's Holy Feet. **Baba said: in the course of following the destiny it is the_destiny which is always ahead of**

you but when you follow the Guru the destiny starts following you. Baba asked: how is it...wow Baba it's Grace, I humbly replied.

Baba further elaborated that destiny & karma are both at their places. Whatever is written in destiny will happen but that doesn't mean to stop doing karma. Karma is most important for the present life rewards. I have already told you that the daily balance sheet gets prepared simultaneously on the basis of your present deeds. Baba said: it is very simple. You can generate fixed deposit by doing good deeds & moreover may earn interest on the same that will take care of your needs. This fixed deposit may become your backup for the sewa. During the conversation Baba said an awesome thing:

See Guruji's destiny. I am written there in His destiny. Now look at My destiny filled with you scoundrels. I was in splits at this & prayed to Baba: You are absolutely right.

Baba teased me & said: you stupid making fun of my destiny.

I humbly replied: Baba, You are the writer of all ours destinies. You are merciful.

At this Baba said: we both are sitting here ideal. Its better both should indulge in some karma because **it's not going to cost anything to My Father but the cost has to be borne by Your Father.** I again couldn't control myself & laughing out loudly took the permission to leave.

Baba said...



(Chaalisa) - Saga Of Forty Days

One day the Merciful Master was telling the importance of forty days in life.

Baba said: all the deities & gods have incumbency of forty days at universal level.

Baba said: there is a tradition of taking care for the new born as well as the mother, for forty days.

Baba then asked me to tell the reason of the forty days connotation.

I prayed for revealing the reason . Baba told: dear the reason for looking after the mother is the physical well-being. As far as the new born is concerned it is the fact that the innocent soul remains in touch with the Supreme for the first forty days. Actually it is an act of Mercy of the Master in providing a chance to the soul to properly understand its "initiation" for smooth completion of the journey. The Master is ocean of Mercy indeed. This is the reason for the mother & new born to undertake forty days sojourn.

At spiritual level if you see then it is a process of forty days for any God or Deity to fulfill your wish. Thus it is a trip of forty days for the faithful. Baba said - it is actually a process of one & a quarter month but numerically called forty days.

The natural law for the individual though is to stay with Guru for one & a quarter year, from the day of first sighting to become Human (Enlightened Soul). In the present era it's not easy for the faithful to contribute so much time to Guru for the education of life though it is the natural law. **It is the mercy of the Master that He completes the course of one & a quarter year in one & a quarter month's time.**

Baba said: I told you earlier also that Guru acts as per the era. This is Guruji's Grace showered on all of you in this era where life is moving at a very fast pace.

It is the best phase of faithful's life. Guru takes him to every task. The faithful is subjected to grinding, chopping, grating, peeling & even made to run away from this sojourn. He is being subjected to all types

of hardships without any Mercy enabling him to transform into a pure soul i.e. Human.

Guruji has established the factory of producing Human at Gurgaon. This forty day's journey is the journey towards enlightenment. Your birth & life is useless here without the knowledge of the importance of energy provided by the Mother Nature. In the pious company of Guru you tend to know the real value of the energy for its utility. Guruji does everything practically. He grinds your soul strongly for cleaning off the useless piled up crap. Always keep in mind if you have prayed to the Guru for your well-being He will not leave any stone unturned. **He will not let you go in midway. If you are simple He is Innocent but if you try to act smart He is the Master.**

Guru imparts & imbibes the disciple with the basic education for utilization of the pious energy in serving the mankind. Thus said:

"Guru's Words are the words of wisdom"

The faithful should learn to obey every single word of the Guru during the period of forty days. Finally, the word of Guru is the honor of faithful. Baba told: it takes forty days to invoke the invaluable energy of the faithful. Then the faithful is showered with the Grace to do sewa for the best utility of the pious energy. My dear if you may give only forty days from your life to Guru, you will get back illuminated life along with the vision for the utility of the same.

Guru transforms you into Human from Nonsense as well as The Complete Man from The Wicked One.

I will definitely love to share one of my experiences with you:

I envisaged that Baba is keen to complete everyone's saga of forty days. Even forty days were not possible for the faithful to contribute for his liberation. What Baba did was out of this world. Baba kept adding different days on different occasions of the faithful and summed up

as one completed chapter of forty days. Baba blessed everyone. It's never too late. **Put efforts to realize that our Baba is the Master of Grace.**

Baba said...



(Samajh) - Understanding

An intelligent making another to understand,

(समझ समझ को समझा रही थी)

Both were overtaking each other,

(समझ समझ में जा रही थी)

Neither of them understood.

(समझ को समझ नहीं आ रही थी)

Baba, after saying these lines, told: it is so simple that you have to understand nothing. You were born & will depart too without your consent & knowledge.

Simple people are the one who understand that it is not the domain of individual intelligence.

Whereas the fact of the moment is all happens as per Master's Mood then why do you apply mind in understanding that can never be understood. It is beyond your reach. You see, the Nature always does the best & you are still in quest of betterment. When you are in the midway then scientifically, historically, anarkali & through any other cally how you may comment on the destination.

all are here to perform. And our performance should be with sincerity. It is so simple that in life also you have to keep looking towards the Director for the instructions to be followed because our roles are script based. This is the only thing you have to understand i.e. to follow the Director's command.

On the other hand you see that the script, stage, film etc. belongs to the Director. You are the chosen one. You have to give your best as per the demand of the role. The irony is that you don't put your energy into the role & rather waste it in criticizing the role of others. You just don't stop here & further label the stupidity as your achievement.

You are hypocrite but try to prove yourself intelligent & in the process you ought to get confused - tensed-frustrated - depressed & finally out of senses.

Baba said: the only thing to be taken care of is that you belong to Him & have come out of the Nature. Your journey should be towards the Nature as it's obligatory on your part to get amalgamated. Thus the

drop has to submerge into the Ocean & it is your individual journey & that too for your solace.

Otherwise also you should understand the fact that one day you will amalgamate with the Nature. **My dear a stitch in time saves nine.**

Baba said: dear, when the final is amalgamation only, then best is to practice the same in Holy Feet of Guru in your present life.

Baba told then:

the self proclaimed intelligent were all stupid.

(जो समझदार बन रहे थे वो मेरी नज़र में बेवकूफ लग रहे थे)

actually intelligent were the simple naive.

(जो नासमझ थे मेरी नज़र में वो समझदार लग रहे थे)

Over confident loses everything,

(समझ के हेर-फेर ने खुदा से जुदा किया)

After repenting & realizing regained the lost.

(आप ही उलट-पलट के फिर से खुदा हुआ)

Baba said...



Yoga

It was during the eighties that one day Baba said: Yoga should be taught as a subject in the schools right from the nursery level. The future generations will be benefitted & healthy.

I do remember that on this point after Baba told, I asked very humbly that how it should be implemented. Baba told that if the drafted proposal reaches the education minister then it may happen. Dear, but then also it requires the education minister to be sensible enough to implement the same for the benefit of all as a whole. He should have the intent & vision for the same. You keep the faith in the Master. He will get it done as per His Mood. **(within very short time yoga has become global feature).**

The whole world is practicing yoga. People are obviously benefitted too. It has even become a good source of income for the person who teaches it. Baba said: dear yoga practice is the best practice. **Yoga is universal & indulgence is personal.** With yoga

practice one remains physically healthy & mentally relaxes too & only such a person can undertake good deeds.

Even the mind remains under control with yoga practice. I used to practice yoga for 18 hours in my youth. It helps you in spirituality also. **A healthy body is abode of a strong mind.**

Indulgence to illness, yoga to health.

(भोग से रोग, योग से निरोग)

Its all about yoga- indulgence sport,

(योग-भोग का खेल है सारा)

Guru is life's support

(सद्गुरु है जीवन का सहारा)

The Complete Man is the Ultimate Yoga Practitioner.

The third eye represents the trait.

Yoga should be practiced for the body, for mind the hymns have to be recited & altruistic sewa to the humanity for the soul. This is done for the three body, mind & soul.

The initiation will be through the body only so best is to practice yoga for the well being of the same. Rest will be fine too.

Baba said...



(Darpan) - Mirror

Baba on different occasions told about mirror, looking glass, & glass. One day Baba said: **Master's Creation is the Ultimate. Stand in front of a mirror to see the same.**

Once Baba was in a unique trance telling fables during which told: **Watch the most stupid person of the creation by standing in front of a mirror.** Once I was in the August Company of Baba having conversation regarding sewa. Baba asked something to which I had been replying.

In the meantime Baba said: dear even if I abuse someone he gets elated & on his next visit tells me that he has recovered because of abusing.

In his inimitable style Baba smilingly said: the stupid have decided, we won't improve even if the old man gets spoilt. (सुसरोँ ने सोच रखा है कि हम नहीं सुधेरेंगे, बुढा भले बिगड़ जाये)

Both of us had a good laugh on this. Baba asked me then: in the morning the first thing you should do is to

stand in front of a mirror to abuse yourself & if you like the same, I grant you the license to abuse anyone. With folded hands I prayed for the Mercy. Once on an occasion the topic of conversation was looking glass on which Baba said: **my dear mirror is the one who always shows the truth. It shows the way you are. It simply shows your image. You can't conceal your expressions in front of the mirror.** Otherwise also it is being said that the face is the mirror of your mind. You need a looking glass to look yourself. You can manipulate your expressions with anyone even with yourself too but the moment you face a mirror you can see the double character. You can't ignore it. When you look into a mirror you know that you are trying to mislead others by stage-managing your expressions. **You are unable to hide the truth from the mirror.** You can make good use of even the mirror. You want to see a good face so keep good ideas in your mind. If you like to see a vibrant face of yours in the mirror then be positive through your through your mind so

the effect will be visible on your face, in your expressions. You can correct yourself through the use of a mirror. The Master has created even petty things for the use of this best integral part of the creation i.e. human.

Stand in front of the mirror for your examination & give marks too, (शीशे के आगे खुद को नंबर दो)

Ascertain, you have passed or failed, (पता लगाओ पास हुए के फेल)

Congratulations on your passed result &, (पास हुए तो बधाई और)

If failed, make an attempt to improve the score in time. (फेल हुए तो सुधर जायो)

A stitch in time saves nine. (समय रहते ठीक है)

Wake up to reality.....(आँख खुले सवेरा)

Baba said...



(Jal) - Blessed Water

Baba used to tell that Guru is Sense. Guru's Demeanor is the Ultimate, Pious Body is Source of Prosperity, Pure Heart is Universal & the creation lies in His Holy Feet.

Water is life. It was water all over before the initiation & will again be everywhere after the Great Dissolution.

I have already said: water is life. The water you get at Sthan is the Blessed One with the Grace of Guruji. The water thus called "Jal" & transforms your innerself into purest form.

It is thus beneficial for the disciple to respectfully use the Jal for the eradication of his negatives. Subsequently he distributes the same to the devotees for their well being while doing sewa.

The awakening of The Complete Man's Element as well as the soul is possible through the proper utility of the water i.e. The Blessed One though for this the mandate for the disciple is to remain in the Commandment of Guru.

You will get the rewards as per your karmas. You exercise regularly & also follow good diet plan to get a strong body. This combination of exercising followed with healthy diet works in your favour & only one out of the two isn't going to serve the purpose.

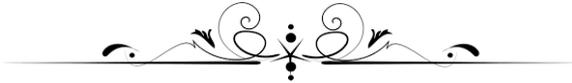
You shouldn't contemplate to utilize the Jal with a selfish motive to obtain individual benefits because altruistic sewa is obligatory for the same to assimilate. You should always keep in mind that you are the minutest dot of the Creation. Otherwise also utilizing the pious energy of life in universal deeds is beneficial for an individual.

It is obvious that through the use of Jal you will be benefitted individually however up to an extent. To get the best results of the Jal you ought to undertake selfless sewa. Finally it's your life thus for the usage of the Blessed Water you have to make a choice either for serving the mankind or for your individual gains. It's finally your call to distribute the same with intent of His Belongingness either among His devotees or to consume individually in selfish manner.

You are His creation thus mandatory for you to bow down as the drop has to merge into the ocean & not the vice versa.

Finally one obtains as per one's worthiness...

Baba said...



(Maun) - Eternal Silence

Once, Baba said: that **Eternal Silence** is the **language of the Mother Nature**.

The pious energy is necessary even for uttering a single word though words are illusion & are meant only for the use at superficial level. This Divine Energy is your real wealth however you keep on wasting it nonsensically. If you will waste this energy without realizing its value, you will be in a fix when actually needed the most. Don't waste this precious gift of the Mother Nature. It should rather be utilized in the best possible manner.

Baba said: you eat as per your requirement, isn't it?
I replied: absolutely Baba.

Baba said: dear, why then you keep wasting the precious energy nonsensically without any necessity. Instead you should conserve the energy for its better use?

The language of the Nature is thus Eternal Silence to make you understand the value of the energy.
Got it....

I promptly replied- yes Baba.

Otherwise also a gesture is sufficient for a genius.

Baba further told while touching, His Lips- Brahma, Nose- Vishnu & Eyes- Mahesh.

Baba's message was simple & thus pretty clear that knowledge of the language of eternal silence is mandatory to understand the sayings of The Complete Man.

Baba continued & said the Nature also speaks through silence. You belong to the Mother Nature.

It is so simple that **you have to internally silent to understand the rhythm of the eternal silence.**

Baba made it clear by giving example that you have to leave the comfort of the house to reach office.

In the same manner you will have to leave your convenient language to understand the language of the Ultimate.

Baba said even the soul that resides within yourself has the same power & guides you through the language of silence only however this stupid creature named man ignores the invaluable guidance.

Follow the Mother Nature as it listens to all of you very quietly. The Master has provided you with a **single mouth & a set of ears**. It is more than evident that you **have to speak less & listen more** or **you have to listen double the amount you speak**. That's why I don't say anything to anybody. **Have I said anything to you?**

Absolutely not, my Merciful Master, I replied immediately.

Nature's musical rhythm of the eternal silence is all over. You have to be internally calm listening to the eternal silence.

You understood? Baba asked....

Why then am I saying....

With folded hands I prayed the Master for Mercy...

Baba said...



(Bhavna) - Emotion

It was Baba's one of the mantra which He kept on telling so often that you belong to the Healer & healing should be your forte. Baba's basis of life was also: **"Healing to feelings"**.

Baba once told that **"Guru is sense. And not only sense.....essence of all senses."**

Baba said: nobody is actually relaxed besides the fact that he is belonging to Guru. You should emotionally connect with Guru. The emotional quotient comprises of all the feelings of the creation. The feelings of oneness, belongingness, faithfulness etc. are the few of the lot. No one is at ease because of the fact that one lives indulged in convenience without any of the feelings for the Mother Nature except the feeling of expectation. He has expectations & thus remains frustrated because the word is self-explanatory that it is "ex-pact" & doesn't exist anymore. The emotional feeling of the Master depicts in providing you with the Mother Nature. You won't be relaxed if having

expectations. You should be happy with what is being provided to you & rather be emotionally thankful for the same.

A faithful gets the best in the Auspicious View of Guru & his only aim should be utilizing the energy in serving the mankind. While serving mankind the faithful remains in touch with the Supreme Energy.

A faithful after getting solace lives with the aim of providing solace to His creation & through this emotional conduct he ultimately serves the Master in paying__the gratitude. An enlightened soul, otherwise also, has to serve the mankind with an emotion, with intent as it is the chosen one. Having the Sight of Guru is like reaching the epitome of senses.

The intelligent mortal being goes to flames...

(कुछ तैराक तैरते तैरते डूब गए)

The altruistic one obtains enlightenment...

(कुछ तैराक तैराते तैराते तर गए)

You earn to spend & when you spend you earn more.
The gratitude of a disciple's emotions materializes
only when he devotes his faithful to Master's Holy
Feet. There is a saying that "interest is dearer
than principal".

Wow...

Baba said...



(Lain dain ki bhaji) - The Principle of Give & Take

Baba said this very often that the world moves on the principle of give & take. One day we both were sitting in Guru abode. Baba told me that the world lives with the notion of give & take. You got it, give & take. I promptly replied, absolutely Baba.

Baba was telling that everything in this world carries a tag. When you wish for something, ought to give subsequently. In short no pain no gain.

On the basis of this principle you also have to utilize your energy in reciprocation to what you have been bestowed with i.e. invaluable life. You tend to get results of your karma & results have to be put in return into utility as per the natural law. In totality it is all about gaining & utility. The whole phenomenon is interrelated. You inhale & exhale & vice-versa. The creation is in pair. Everything on this planet is in pair: Guru-disciple, Man-Woman, Creation-utility, day-night etc.

Baba said, do something creative & utilize the energy as this is one of the best pair.

I humbly put my query to Baba that to what extent this principle of give & take will go along. Baba in his unique style said, till your life. It will go along till the two exist as separate entities. Until ego surrenders to become one.

Baba said two fifty paisa coins make one rupee. They were two however became one with their merger. **Otherwise also in every situation one gives, one receives but third keeps an eye.** (Baba simply told this mantra & it directly went down the level of consciousness).

Baba said in playful manner, you asked a good question deserving enough for a reward. Ask for anything of your choice.

With folded hands & all humility I prayed that You are mine & my pockets are full but if You wish to give then oblige me as per your mood. If I ask, will have to pay the price & I don't have the courage for the same. I am still in the process of settling personal accounts. I asked: Baba, have I to pay for the same?

Baba said, of course dear, it is principle of give & take. Baba laughed at it & said: dear you made the old man happy.

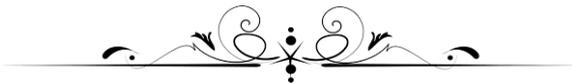
I prayed, Baba Your Grace....

(I will like to mention a fact over here that during this journey, with Master's Grace my internal feelings were in line with Baba's expressions on which Baba used to say "wow...matchy-matchy").

I was about to ask a thing about the principle of give & take & simultaneously got the answer when Baba said: **it's the journey of the two to be one.** You know the rest. I again prayed, Grace Baba please...

Baba in full swing of His Mood again teased me & asked: you only make me understand how did you become so intelligent?

Baba said.....



(Raah)-The Path

- 1) Wow, Guruji wow. (वाह, गुरुजी वाह)
- 2) Yes, My dear. (कहो मेरे प्यारे)
- 3) Dear, what's up. (सुनाओ प्यारे कोई नई ताज़ी)
- 4) you were telling something, complete that. (आप वो क्या बता रहे थे, बात पूरी कर दो)
- 5) I told you something of the value of 1.25lacs. You owe Me the same. Keep it with you. It will help us in journey. (ये सवा लाख की बात थी, जो मैंने आपको बताई। मेरा सवा लाख आपकी तरफ हुआ। अपने पास ही रखो। यात्रा पर चलेंगे तब काम आयेगा)
- 6) Disciple is the one who matches Guru's aspirations. (शिष्य वही जो गुरु मन भाये)
- 7) What is good about the morning?
 - Thought of the day
 - News of the day
 - Joke of the day
- 8) How it was? (कैसी रही)

- 9) Lost pound at the cost of penny. (खाया-पिया कुछ नहीं गिलास तोड़ा बारह आना)
- 10) My Vacancy is Obediency
- 11) I tell fables. (मैं गप्पे मारता हूँ)
- 12) Enjoy My fables but listen to your innerself. (मेरी गप्पें सुनना, पर करना वो जो आत्मा कहे)
- 13) You would have called up, I would have got roads cleaned & spread flowers. (आप फोन कर देते, मैं सड़क धुलवा के, फूल बिछवा के रखता)
- 14) Dear, it made sense. (बात में दम था प्यारे)
- 15) The one dear to Maa is dear to Me too. (जो माँ का प्यारा, वो मुझे भी प्यारा)
- 16) Only you can answer this question in the universe that (softly) how are you so intelligent? (इस प्रश्न का उत्तर तीन लोक में आपके पास ही है, कि (धीरे से) आप इतने समझदार कैसे हुए)
- 17) One thing is clear that you are second to none. (वैसे एक बात है, आपका जवाब नहीं)

- 18) World is addictive, we are also, difference is of individual & universal addiction (संसार भी भंगेड़ी है, हम भी भंगेड़ी है, बस फर्क ये है कि हम उसके भंगेड़ी हैं)
- 19) Apply & apply till you get reply.
- 20) Anything else, I can do for you. (और कोई सेवा मेरे लायक)
- 21) Give Me suggestion for the betterment. (सलाह दो और अच्छा क्या करूँ)
- 22) Suggestions are welcome.
- 23) You are good for nothing. (ना आ रीया है ना जा रीया है, खाली पका रीया है)
- 24) The Principal of the world is give & take. (संसार लेन - देन की भाजी है)
- 25) Oh...bunch of scoundrel. (ओ... लुच्चा party)
- 26) What do you want to improve? (आप सुधरने का क्या लेंगे)
- 27) Efforts went in vain. (गई भैंस पानी में)
- 28) Not only My heart, you ask for anything_but ascertain its value first. (दिल चीज़ क्या है आप मेरी जान लीजिये, पर पहले इस जान की कीमत तो जान लीजिये)

- 29) If Guruji is Shiv, My conscious may be Nandi.
(अगर, गुरुजी शिव हैं तो नंदी तो अपने राम भी होंगे)
- 30) My dear I do have a bit of information. (ऐसी बात नहीं प्यारे, थोड़ी बहुत जानकारी तो हम भी रखते हैं)
- 31) Yes, My sweet heart. (हाँ, मेरे मिठे)
- 32) Blessed Servant of Divine Grace. (कृपादास का सेवकराम)
- 33) You are right but I am also not wrong. (आप सही हैं, पर गलत मैं भी नहीं हूँ)
- 34) Allahu jul rehman-e-bismillah, door is open.
(अल्लाउउज़ रहमाने बिस्मिल्ला, दरवाजा खुल्ला)
- 35) You became a poet. (आप तो शायर हो गए)
- 36) A l l l l l l l l l l a a a a h h h h h h. (अ ल ल ल ल ल ला ह)
- 37) I beg for your pardon. (चूक झाली क्षमा)
- 38) Take oath on Gita & say you will tell the truth, only truth. (गीता की कसम खा के बोलो - जो बोलोगे, सच बोलोगे)
- 39) Its good to do good but consult for betterment. (अच्छा करना अच्छी बात है, सलाह करके करना उससे भी अच्छी बात है)

- 40) Work hard, get reward & get reward, work hard.
(ईंट उठाएगा तो जलेबी मिलेगी - जलेबी खाएगा तो ईंट उठानी पड़ेगी)
- 41) Kneading dough is necessary to make chapatti.
(आटा गूँदेगा तो रोटी पकेगी)
- 42) Whom do you love more, Me or Mataji. (आप मेरे से ज्यादा प्रेम करते हैं या माताजी से)
- 43) Swear upon khuda to tell truth that Am I not obedient to Mataji. (आपको खुदा की कसम है, सच-सच बताओ, मैं आपकी माताजी की मानता हूँ कि नहीं)
- 44) By the gesture of the hand saying schedule cast.
(हाथ का इशारा करते हुए, बोलना - चूड़ा)
- 45) Don't even take My jokes lightly. (मेरे मज़ाक को भी मज़ाक में मत लेना)
- 46) One thing is for sure your Maa is Superb. (एक बात है तेरी माँ धन्य है)
- 47) Keep faith in Master. (रखो मालिक में)
- 48) Master's wish is Sweetest. (भाणा मिठा)
- 49) I have the system of applied philosophy. (मेरे यहाँ applied philosophy चलती है)

- 50) matter is very serious, but you should be sincere.
(Matter, बहुत serious है पर आप sincere रहना)
- 51) You are going, leaving Me alone. (जा रहे हो मुझे छोड़ के)
- 52) Maa & kids manage well. (माँ और बच्चे अच्छा संभालते हैं)
- 53) You make an old man happy. (बुड़े को खुश कर देते हो)
- 54) Lift the old man. (बुड़े को उठाओ)
- 55) Have grown old, dear. (बुढ़ा हो गया प्यारे)
- 56) Now, I get tired. (अब, प्यारे थक जाता हूँ)
- 57) Its done here, should go somewhere else. (मेरा यहाँ हो गया, कहीं और चल के बैठूँ)
- 58) Make foolish people deliver speech on intelligence without making them realize they are fools. (अंधों से सुई में धग्गा पिरवाना है और किसी को अंधा नहीं बोलना है)
- 59) Make an old man laugh. (बुड़े को हँसा के दिखाओ)
- 60) Mataji is second to none. (माताजी का जवाब नहीं)
- 61) Take Mataji's permission. (माँ से आज्ञा ले लो)

- 62) Do as per your Maa's wish but do listen to me.
(करना वो जो तुम्हारी माँ कहे, पर मेरी सुनना ज़रूर)
- 63) Wow dear, you made an old man happy. (वाह, प्यारे
बुड़े को खुश किया)
- 64) We all are carrying Guru surname. (हम सबका
surname गुरु है)
- 65) I had been making faithfults, all turned into Gurus
here. (मैं सेवक बनाने निकला था यहाँ तो सब गुरु हो
गए)
- 66) Kamlu, your Maa is Mother Nature, should accept.
(तेरी माँ प्रकृति है.... मान लेवे)

Baba said...





(Maasumiyat) - Innocence

It is pertaining to those days when in starting Baba used to do sewa at Andheri. One night while sitting in the Master's Holy Feet I was having the pleasure of His Grace. Nevertheless I realized the fact that the Master is into sewa 24x7x365. The motto of His life was sewa only. The nature provided me with the vision to understand the concept that Baba the Merciful Master takes the best care of all except His Own Body. I prayed for the same.

The Master just to make me comfortable instantly said, dear while **having a walk in the morning my body met me & prayed for the mercy.**

I humbly replied, absolutely Baba, do the needful.

Baba further told: dear, actually in the first moment of having Guruji's View I got the enlightenment. Every moment of my life now belongs to Guruji & whatever I do is due to His Grace. **Moreover lot of work has to be completed that too in a stipulated time. I have been doing the groundwork for all of you so that**

when you will do seva ,it would be with confidence.

These words of Baba sent shivers down the spine.

Baba elaborated: it is essential that physical body should remain into performing deeds as per karma mechanism for its utility. A machine should always be put to use & the same applies to the individual body as it is Nature's machine. Its strength will deplete with the passage of time. Consequently I have been extracting the best out of it. The account will have to be settled subsequently as everything comes with a price tag.

On hearing this heart wrenching statement I again prayed in Holy Feet of the Merciful Master to shower Mercy on His Pious Body too.

Baba said: **the matter is very serious but you should be sincere.** My lovely Baba expressed with all the innocence. You should never be serious.

I was praying consistently in His Holy Feet.

Baba said: dear the Awesome View of Guruji took away my worldly sense. The Aura of the first look was so mesmerizing that till moment I obediently follow

Guruji's instructions. The following of Guru is soul's quest. While chasing a universal mission the Mother Nature provides you with immense strength & individual requirements tend to cease. A faithful's basic needs are fulfilled only by doing sewa. The faithful remains contented on the course of following the instructions of the Master.

Baba said: your Mataji takes very good care of mine however universal activity is all that is required for the body & mind's utility.

The activity keeps me going as well as makes me relaxed. The proper utility of the energy recharges the system in an appropriate manner & less becomes sufficient for the basic need of survival. Earlier also during the youth when I used to do dedicated yoga practice, I used to eat what was apt for survival.

Food is for survival & not vice-versa. Karma is for keeping the body healthy & sewa takes care of the soul. **Your prospective is of a faithful. You are very much right with your intention but I am also not**

wrong. I am Guru's son & belong to His Holy Feet.

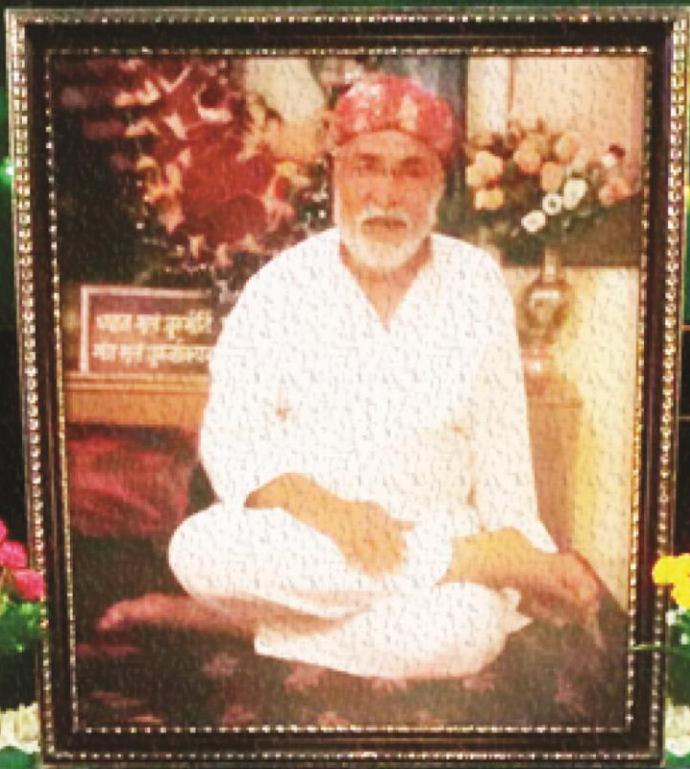
Did you get it?

I knelt down in the Holy Feet & answered, absolutely

Baba....

Baba said...





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श्री गुरु गुरु गुरु

